

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐  
2. NAME OF OPERATOR  
Koch Exploration Co (Div of Koch Ind., Inc.)  
3. ADDRESS OF OPERATOR  
P.O. Box 2256; Wichita, Ks. 67201  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 835' FSL & 1120' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF	<input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>	<input type="checkbox"/>
(other) Run Production Casing		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilled 6-1/4" hole to 6200'. Ran 146 jts 4-1/2" 10.5# K-55 ST&C new casing. Set casing @ 6197'. Cmt'd w/300 sx lite w/1/4# flocele followed by 100 sx class "B". Plug down @ 7:05 AM 10-9-80. Ran temp surv & found top cmt @ 3000'.

RECEIVED

OCT 11 1980

U. S. GEOLOGICAL SURVEY  
WASHINGTON, D. C.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

SIGNED Charles L. Schmitt TITLE Operations Manager DATE 10-14-80

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

OCT 22 1980

NMOC

WASHINGTON DISTRICT

BY BW

\*See Instructions on Reverse Side

5. LEASE NM 013642	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A	
7. UNIT AGREEMENT NAME N/A	
8. FARM OR LEASE NAME Gardner	
9. WELL NO. 5	
10. FIELD OR WILDCAT NAME Blanco/Mesa Verde	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 26-32N-9W	
12. COUNTY OR PARISH San Juan	13. STATE NM
14. API NO. N/A	
15. ELEVATIONS (SHOW DF, KDB, AND WD) GR 6570'	

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

