

Form 3160-5
November 1983)
Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS: 54

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR
KOCH EXPLORATION COMPANY

3. ADDRESS OF OPERATOR
P.O. BOX 2256 WICHITA, KANSAS 67201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

835' FSL & 1120' FWL SEC, 26-32N-9W

14. PERMIT NO.

15. ELEVATIONS (Show whether OF, RT, GK, etc.)

GL-6570 KB-6582'

5. LEASE DESIGNATION AND SERIAL NO.

NM-03932

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

GARDNER

9. WELL NO.

5

10. FIELD AND POOL, OR WILDCAT

BLANCO MESA VERDE

11. SEC., T., R., M., OR BLE. AND
SURVEY OR AREA

26-32N-9W

12. COUNTY OR PARISH

SAN JUAN

13. STATE

N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) TURN WELL ON AFTER 90 DAY ST.

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

THIS WELL HAS BEEN SHUT IN FOR MORE THAN NINETY DAYS. LAW SUIT WITH
NORTHWEST PIPE LINE COMPANY) ON MARCH 8, 1989 WE RECIEVED A REQUEST
FROM NORTHWEST PIPE LINE COMPANY TO TURN THIS WELL ON TO HELP SUPPLY
THE MARKET DEMAND. (THIS WELL HAS NOT PRODUCED SINCE 1985)

RECEIVED

APR 07 1989

OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

Donald L. Johnson

TITLE

PUMPER

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD

DATE

3/9/89

DATE

APPROVED BY

NMOCC