

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name	
2. Name of Operator El Paso Natural Gas Company		8. Farm or Lease Name Atlantic A	
3. Address of Operator P.O. Box 289, Farmington, NM 87401		9. Well No. 13	
4. Location of Well UNIT LETTER <u>B</u> <u>900</u> FEET FROM THE <u>North</u> LINE AND <u>1670</u> FEET FROM THE <u>East</u> LINE, SECTION <u>26</u> TOWNSHIP <u>31-N</u> RANGE <u>10-W</u> N.M.P.M.		10. Field and Pool, or Wildcat Blanco Pic. Cliffs	
15. Elevation (Show whether DF, RT, GR, etc.) 6314' GL		12. County San Juan	

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <u>Perf'd &amp; Frac'd</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-3-81: PBSD 3265'. Tested casing to 4000#, oK. perfed:  
3195,3180,3158,3128,3119,3112,3106,3095,3090' w/1 SPZ.  
Fraced w/ 50,610# 10/20 sand, 57,624 gal. wtr. Flushed w/2100 + 2038  
gal. wtr.



18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. G. Busico TITLE Drilling Clerk DATE Feb. 17, 1981

Original Signed by FRANK T. CHAVEZ

APPROVED BY \_\_\_\_\_ TITLE SUPERVISOR DISTRICT # 3 DATE FEB 26 1981

CONDITIONS OF APPROVAL, IF ANY: