

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR
AMOCO PRODUCTION COMPANY

3. ADDRESS OF OPERATOR
501 Airport Drive, Farmington, N.M.

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1580' FSL x 1520' FEL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF	<input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>	<input type="checkbox"/>
(other) Spud and Set Casing		

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spudded a 12 1/4" hole in 2-12-81 and drilled to 313'. Set 8 5/8" 24# surface casing at 313' on 2-13-81. Drilled a 7 7/8" hole to a TD of 2800'. Ran 4 1/2" 10.5# production casing and set at 2799'. Cemented with 580sx of Class "B" neat cement with 50/50 POZ, 6% of gel, 2# medium tufplug per sx, and .8 % fluid loss additive. This was tailed in with 120 sx of Class "B" neat cement. Good cement was circulated to the surface. The rig was released on 2-17-81.

ALL DATA FOR RECORD

5. LEASE
1-22-IND-619

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Ute Mountain Tribe

7. UNIT AGREEMENT NAME Develop Contract
14-20-604-62

8. FARM OR LEASE NAME
Ute Indians "A"

9. WELL NO.
20

10. FIELD OR WILDCAT NAME
Ute Dome Dakota

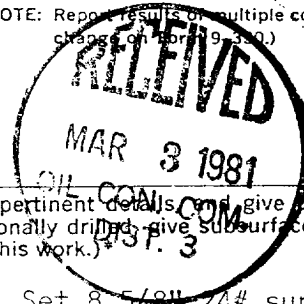
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA NW/4 SW/4 Section 2,
T31N, R14W

12. COUNTY OR PARISH San Juan 13. STATE New Mexico

14. API NO.
30-045-24605

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6230' GI

(NOTE: Report results of multiple completion or zone changes on Form 9-331-C)



Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Original Signed By E. E. SVOBODA TITLE Dist. Admin. Supervisor DATE 2/24/81

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

NMOC