

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Cross Timbers Operating Company

3a. Address

2700 Farmington Ave., Bldg. K, Ste 1 Farmington, NM 87401

3b. Phone No. (include area code)

324 1090

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1580' FSL & 1520' FEL Unit J, SEC 2, T 31 N, R 14 W

5. Lease Serial No.

I 22 IND 619

6. If Indian, Allottee or Tribe Name

Ute Mountain Tribe

7. If Unit or CA/Agreement, Name and/or No.  
14-20-604-62

8. Well Name and No.

Ute Indians A 20

9. API Well No.

30-045-24605

10. Field and Pool, or Exploratory Area

Ute Dome Dakota

11. County or Parish, State

San Juan NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input checked="" type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity            |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other                     |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |  |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximated duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

8/12/99: TP 204 psig. SICP 204 psig. MIRU PU. Tagged fill @ 2,747' KB. TOH w/88 jts 2-3/8", 4.7#, J-55 EUE, 8rd tbg. SN. & NC. PU EVI cmt retainer. TIH w/cmt retainer & 86 jts 2-3/8" tbg. Set cmt retainer @ 2,650' KB. TOH w/setting tool & tbg. TIH w/NC. SN & 84 jts 2-3/8", 4.7#, J-55, EUE, 8rd tbg. EOT set @ 2,600' KB. SN set @ 2,599' KB. SWIFPBU.

8/13/99: Swabbed well in. RDMO PU.

RECEIVED

OCT 19 1999

Bureau of Land Management  
Durango Colorado

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Loren W Fothergill

Title

Operations Engineer

Date Oct 7, 1999

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.