

5 - USGS

1 - Beard Oil

1 - Bruce Anderson

1 - John H. Beard

1 - Charles Swain

1 - Harvey Houck

1 - File

Form 9-331  
Dec. 1973Form Approved.  
Budget Bureau No. 42-R1424UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☐ other ☐ Dry hole2. NAME OF OPERATOR  
Bruce Anderson3. ADDRESS OF OPERATOR  
P O Box 208, Farmington, NM 874014. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 990' FSL - 880' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

<input type="checkbox"/>	RECEIVED
<input type="checkbox"/>	JUL 21 1982
<input type="checkbox"/>	U. S. GEOLOGICAL SURVEY
<input type="checkbox"/>	FARMINGTON, N. M.
<input type="checkbox"/>	XX Restoration & Reseeding

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE  
NM 053798

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Federal9. WELL NO.  
610. FIELD OR WILDCAT NAME  
Wildcat PC11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 30 T31N R13W12. COUNTY OR PARISH  
San Juan13. STATE  
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KOB, AND WD)  
5722' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. Filled in pits and recontoured the well pad to match the surrounding area.
2. Installed P & A marker.
3. Reseeded the road and well pad with seed mix #2 on 7-14-82.

Location is ready for inspection.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

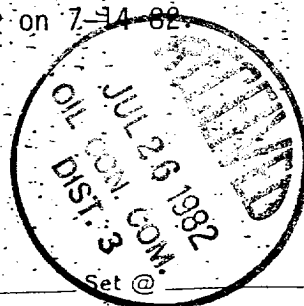
SIGNED Sherman E. Dugan TITLE Agent DATE 7-20-82

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_



ACCEPTED FOR RECORD

NMOCC

FARMINGTON DISTRICT  
BY sm