## STATE OF NEW MEXICO. ENERGY AND MINERALS DEPARTMENT

|             | 1770       |          |   |
|-------------|------------|----------|---|
| DISTRIBUTIO | <b>344</b> |          |   |
| SANTA PE    |            |          |   |
| FILE        |            |          |   |
| V.S.O.A.    |            |          |   |
| LANG OFFICE |            |          | _ |
| TRANSPORTER | OIL        | <b>!</b> | _ |
|             | 9.49       | ┞        | _ |
| OPERATOR    | ├          | ┝        |   |
|             |            | 1        |   |

## OIL CONSERVATION DIVISION P. G. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 06-01-63 Page 1

All sections of this form must be filled out completely for a able on new and recompleted wells.

Fill out only Sections I. II. III. and VI for changes of twell name or number, or transporten or other such change of cond Separate Forms C-104 must be filed for each pool in mu completed wells.

REQUEST FOR ALLOWABLE
AND
AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| PROBATION OFFICE  | AUTHORIZAT              | ION TO         | ar<br>TRANSP              | ORT OIL   | AND NATUR     | RAL GAS 🐎 📜 🧂                                       | 10.                     |                         |
|---|-------------------------|----------------|---------------------------|-----------|---------------|---|-------------------------|-------------------------|
|   | A011101112111           |                |                           |           |               | ** 13.5   | <del></del>             |                         |
| Operator T Data allows  | Componstio              | n              |                           |           |               |   |                         |                         |
| Union Texas Petroleum   | Corporacio              | <u> </u>       |                           |           | <del></del>   |   |                         |                         |
| 375 US Highway 64, Fa   | rmington, N             | IM 874         | 01                        |           |               |   |                         |                         |
| Reason(s) for filing (Check proper box)                                 |                         |                |                           |           | Other (Please | esplain)  |                         |                         |
| New Woll  | Change in Tran          | raporter of:   |                           | _         |               |   |                         |                         |
| - Recompletion  | ou                      |                | 934 -                     | Gas       |               |   |                         |                         |
| Change in Ownership   | Casinghed               | d Gas          |                           | ndensate  |               |   |                         |                         |
| If change of ownership give name  |                         |                |                           |           |               |   |                         |                         |
| and address of previous owner   |                         |                |                           |           |               |   |                         |                         |
| THE PARTY OF WELL AND   | 1 E 1 C B               |                |                           |           |               |   |                         |                         |
| II. DESCRIPTION OF WELL AND   | Well No. Poo            | i Name, In     | cluding F                 | ormation. |               | Kind of Lease                                       | 1.                      | Lease (                 |
| Culpepper Martin  | 3M E                    | 3lan <u>co</u> | Mesav                     | erde      | ·             | State, Federal or Fee                               | <u></u> e               | <u>:e</u>               |
|   |                         |                |                           |           | 1770          | Mass  | <b>.</b>                |                         |
| Unit Letter F 1800  | Feet From Th            | . North        | Lin                       | e and     | 1//0          | Feet From TheWES                                    | <u> </u>                |                         |
| Unit Letter   |                         |                |                           |           |               | C   |                         | Cour                    |
| Line of Section 7 Towns   | ship 31N                | R              | ange                      | 12W       | , NMPN        | 4, 3411   | Oudit                   |                         |
|   |                         |                | A 777 I D A 1             | CAS       |               |   |                         |                         |
| Name of Authorized Transporter of Oil                                   | RTER OF OIL             | nagte 🔯        | AIUKA                     | Address   | (Give address | to which approved copy of                           | this form is to b       | e sent)                 |
|   |                         |                |                           | P_ (      | ) Box 14      | 29, Bloomfield, to which approved copy of           | NM 87413                |                         |
| Conoco, Inc. Surface Tr   | ans •                   | or Dry Ge      | • 🖾                       | Address   | (Give address | to which approved copy of                           | this form is to b       | e sent)                 |
| Sunterra Gas Gathering  | Company                 |                |                           | P. (      | ). Box 18     | 09, Bloomfield,                                     | NM 87413                |                         |
|   | Unit   Sec.             | Twp.           | Rge.                      | 18 que es | tuelly connec | ted? When   |                         |                         |
| If well produces all or liquids,  | F .7                    | 31N            | 12W                       |           |               |   |                         |                         |
| If this production is commingled with                                   | that from any of        | ther lesse     | or pool,                  | Eive com  | mingling orde | r numberi   |                         |                         |
|   |                         |                |                           |           |               |   |                         |                         |
| NOTE: Complete Parts IV and V   | on reverse side         | if necessi     | ary.                      | 10        |               |   |                         |                         |
| VI. CERTIFICATE OF COMPLIAN   | CF                      |                |                           |           |               | CONSERVATION DIV                                    | /ISION<br>  1 0 (10 0 7 | 7                       |
|   |                         |                |                           |           |               |   | 1981                    | !<br><b>9</b>           |
| I hereby certify that the rules and regulation                          | u of the Oil Conse      | rvation Div    | ision have<br>the best of | APPR      | 10VED         | Trank   | (4)                     | /                       |
| been complied with and that the information<br>my knowledge and belief. | Statut in come story or | Mupicie io     |                           | BY_       | ·             | <u> </u>  | - ave                   |                         |
| thy moved and train.  |                         |                |                           | 1         | _             | SUPERVISO   | OR DISTRICT 🕊 🛎         |                         |
| 4   | 1                       |                |                           | TITL      |               |   |                         |                         |
| West Potro  |                         |                |                           | 7         | his form is t | to be filed in complianc                            | e with AULE             | 11 <b>04.</b><br>Leader |
| KARU Colon  | me                      |                |                           | 10        |               | quest for allowable for a<br>at be accompanied by a | CABULACION OF           | the dev                 |
| Permit Coordinator  | <del>50</del> )         |                |                           | toots     | taken on the  | well to essertance wit                              | M KAPP                  | alu <b>las</b> (        |

(Tule)

| V. COMPLETION DATA                 |             |                     |                 |                 | T 100 - 10 - 10 - 10 - 10 - 10 - 10 - 10      | Deepen       | Plus Best      | Same Res'v.    | Dill. Rest   |
|------------------------------------|-------------|---------------------|-----------------|-----------------|---|--------------|----------------|----------------|--------------|
|                                    | (34)        | Off Melf            | Gas Well        | New Well        | Workever                                      | Despen       | LICH BOOK      | I TOTAL PARTY. |              |
| Designate Type of Completi         | os — (X)    | !                   | !               |                 | <u> </u>                                      | 1            |                | <u> </u>       | <u> </u>     |
|                                    | Date Compi  | . Reedy to          | Prod.           | Total Dopt      | <b>D</b>                                      |              | P.B.T.D.       |                |              |
| Date Spudded                       |             |                     |                 | [               |   |              |                |                |              |
|                                    | Name of Pa  | oducing For         | metica          | Top OLL/Ge      | e Pey   | <u> </u>     | Tubing Deg     | pth            |              |
| Elevetions (DF, RKB, RT, GR, etc., | Name of P.  |                     |                 |                 |   |              | 1              |                |              |
|                                    |             |                     |                 |                 |   |              | Depth Cast     | ing Shoe       | -            |
| Perterations                       |             |                     |                 |                 |   |              | 1              |                |              |
|                                    |             |                     | CASING, AN      | O CEMENT        | NG RECOR                                      | D.           |                |                |              |
|                                    | <del></del> |                     |                 | CEMEITT         | DEPTH SE                                      | T            | S              | ACKS CEME      | NT           |
| HOLE SIZE                          | CASI        | NG & TUB            | ING SIZE        |                 | DEPTH 30                                      | -            |                |                |              |
|                                    |             |                     |                 |                 |   |              |                |                |              |
|                                    |             |                     |                 |                 |   |              |                |                |              |
|                                    |             |                     |                 |                 |   |              | <b>→</b> -     |                |              |
|                                    |             |                     |                 | <u> </u>        |   |              |                |                |              |
| V. TEST DATA AND REQUES            | T FOR ALL   | OWARIF              | (Test must be   | ajter recovery  | of total valu                                 | me of load o | il and must be | equal to er ex | reed top all |
| OIL WELL                           | I FOR ALL   | у <del>и</del> , шш | able for this a | lepsh or be for | full 24 hours                                 | "            | 120 1          |                |              |
| Date First New Oil Run To Tanks    | Date of Te  | Date of Test        |                 |                 | Producing Method (Flow, pump, gas lift, etc.) |              |                |                |              |
| Deta y has now our new to          | 1           |                     |                 |                 |   |              |                |                |              |
|                                    | Tubing Pre  |                     |                 | Casing Pr       |   |              | Choke Siz      | •              |              |
| Longth of Toot                     | 1           |                     |                 |                 |   |              |                |                |              |
|                                    | Oil - Bbis- |                     |                 | Water - Bb      | 4.  |              | Gas - MCF      | ,              |              |
| Actual Prod. During Teet           | 011-001-    |                     |                 | l               |   |              | Ì              |                |              |
|                                    |             |                     |                 |                 |   |              |                |                |              |
|                                    |             |                     |                 |                 |   |              |                |                |              |
| GAS WELL                           |             |                     |                 | Table Con       | densete/A&AC                                  | 7            | Grevity o      | Contenente     |              |
| Actual Prod. Test-MCF/D            | Length of   | Test                |                 | Bara. Con       | S Guidala, May                                | •            |                |                |              |
|                                    |             |                     |                 |                 | - A   | -101         | Cheke Su       |                |              |
| Teeting Method (puet, back pr.)    | Tubing Pro  | ***** ( <b>UP</b>   | re-in )         | Casing Pr       | essure ( She                                  | )<br> -12    | Cuero et       | -              |              |
| •                                  |             |                     |                 |                 |   |              |                |                |              |