

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR
Kimbark Oil & Gas Company

3. ADDRESS OF OPERATOR
1580 Lincoln St., #700, Denver, CO 80203

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1000' FNL, 820' FEL, NENE
AT TOP PROD. INTERVAL: A/A
AT TOTAL DEPTH:

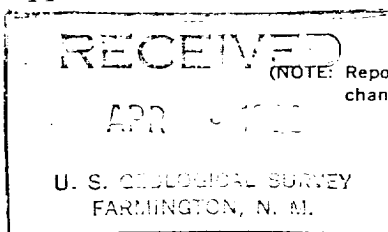
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☒ Application for Permit to Drill



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE
M00-C-1420-0622

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
N/A

7. UNIT AGREEMENT NAME
N/A

8. FARM OR LEASE NAME
Gotur

9. WELL NO.
1

10. FIELD OR WILDCAT NAME
Ute Barker Dome Paradox

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Section 8-T31N-R14W

12. COUNTY OR PARISH
San Juan

13. STATE
New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6157'GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1.24.82. Spud @ 11 PM. Ran 18 jts 8-5/8" 24# K-55, ST&C csg to 707' KB. Cmt w/490 sx Class 'B' w/2% CaCl. PD @ 12:45 AM 1.26.82. NU BOP. Press tst to 1500 psi. Held OK.

3.4.82 Ran 225 jts 5 1/2" csg set @ 9040' KB (49 jts 17# L-80, 176 jts 17# K-55 LT&C). Cmt w/235 sx Class 'H' w/5.6#/sx Gil. PD @ 3:30 AM
3.4.82. Released rig.

Present operations: Wtg on completion unit.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED C.A. Hansen TITLE Mgr. Drlg & Production DATE April 2, 1982

(This space for Federal or State office use)

APPROVED BY _____ ACCEPTED FOR RECORD _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

APR 12 1982

GRAND JUNCTION DISTRICT

*See Instructions on Reverse Side

BY

OPERATOR