

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: September 30, 1990

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

**NM013688**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

**Hondo Oil & Gas Company**

3. Address and Telephone No.

**307-472-0921**

**341 E. "E" Street, Suite 100, Casper, WY 82601**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1030' FSL & 1040' FEL  
Section 22, T31N-R10W**

7. If Unit or CA, Agreement Designation

**Atlantic "A"**

8. Well Name and No.

**Atlantic #101**

9. API Well No.

10. Field and Pool, or Exploratory Area

**Basin Dakota**

11. County or Parish, State

**San Juan, NM**

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection

**Shut In**

(Note: Report results of multiple completion on Well Completion or  
Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Due to the low volume of gas produced and the low price per mcf,  
the above well was shut in at 9:30 a.m., on 01-31-92.

Well uneconomical to produce. Well status TA.

**RECEIVED**

**FEB 18 1992**

**OIL CON. DIV.  
DIST. 3**

**THIS APPROVAL EXPIRES DEC 31 1992**

**RECEIVED  
BLM MAIL ROOM  
92 FEB-7 AM 11:04  
FARMINGTON RESERVOIR AREA  
FARMINGTON, NEW MEXICO**

14. I hereby certify that the foregoing is true and correct

Signed **Bobby R. Porter**

Title **Superintendent**

Date **02-04-92**

(This space for Federal or State office use)

**APPROVED**

Approved by

Title

Date

Conditions of approval, if any.

**FEB 18 1992**

**AREA MANAGER**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

**NMOCB**