

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other

2. NAME OF OPERATOR ARCO Oil and Gas Company  
Division of Atlantic Richfield Company

3. ADDRESS OF OPERATOR  
P.O. Box 5540, Denver, Colorado 80217

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1190' FSL & 215' FWL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH: Approx the same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF

## FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE

## CHANGE ZONES

**ABANDON\***

(other)

SUBSEQUENT REPORT OF:

REPORT OF:

**RECEIVED**

8 1983

JUN 8 1983

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

(NOTE: Report results of multiple completion horizons  
change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MI & RU Aztec Rig #56. SPUD 12-1/4" hole @ 6:15 pm 6-3-83;  
13-3/8" pipe set @ 24' GL. Drilled to 160'. RU and ran 8-5/8"  
24#, K-55, STC casing and landed @ 156'. Cemented with 5 bbls water  
and 125 sx Class "B" with 2% CaCl<sub>2</sub>, 1/4#/sx flocele and displaced  
with 8 bbls water (cement wt 15.6 ppg, 1.18 cu.ft./sx). Test blind  
rams, pipe rams, choke manifold and casing to 1100 psi for 15 mins -  
held OK. Drilling cement 6-5-83. Drilling ahead @ 1350' 6-6-83.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED WA Walther A/ TITLE Operations Manager DATE 6-6-83  
W.A. Walther, Jr.

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

ALERT FOR PROCEED

JUN 17 1969

\*See Instructions on Reverse Side

**NMOCCF**

FARMING: 0.01551707

BY SMN