

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

Southland Royalty Company

3. ADDRESS OF OPERATOR

P.O. Drawer 570, Farmington, New Mexico 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

(G) 1800' FNL & 1740' FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether OF, RT, OR, etc.)

6566' GLIMMINGTON RESOURCE AREA

5. LEASE DESIGNATION AND SERIAL NO.

NM-6892

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Reese Mesa

9. WELL NO.

11

10. FIELD AND POOL, OR WILDCAT

Albino Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 13, T32N, R8W

12. COUNTY OR PARISH 13. STATE

San Juan

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

Completion Report

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11-12-84 MIRU Service Unit. Ran GR-CCL/CBL/VDL.

Pressure tested 2-7/8" casing to 4000 psi for 15 minutes - OK.

Perforated 7 holes at 3357', 3362', 3366', 3370', 3373', 3376', 3380'.

11-13-84 Fraced with 53,151 gals of slick fresh water and 40,000# of 20/40 sand.

AIR 15 BPM, ATP 3200 psi, ISIP 1500 psi.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Secretary

DATE 11-14-84

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

DEC 03 1984

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

BY