

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |
| Fee                            |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                    |  |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|
| 6. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                  |  | 7. Unit Agreement Name<br>Allison Unit                              |
| Name of Operator<br>El Paso Natural Gas Company                                                                                                                                                    |  | 8. Farm or Lease Name<br>Allison Unit                               |
| Address of Operator<br>P. O. Box 4289, Farmington, NM 84799                                                                                                                                        |  | 9. Well No.<br>59                                                   |
| Location of well<br>UNIT LETTER <u>A</u> <u>790</u> FEET FROM THE <u>North</u> LINE AND <u>1190</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>18</u> TOWNSHIP <u>32N</u> RANGE <u>6W</u> NMPM. |  | 10. Field and Pool, or Wildcat<br>Blanco Mesa Verde<br>Basin Dakota |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>6498' GL                                                                                                                                          |  | 12. County<br>San Juan                                              |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>      | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |
|                                                |                                           | OTHER <input type="checkbox"/>                       |                                               |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Please extend our Application for Permit to Drill.

Extension expires 11-2-86

RECEIVED  
JUL 07 1986  
OIL CON. DIV.  
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Reggie Deak TITLE Drilling Clerk DATE 7-7-86APPROVED Original Signed by FRANK T. CHAVEZTITLE SUPERVISOR DISTRICT 3DATE JUL 07 1986

CONDITIONS OF APPROVAL, IF ANY: