Form 3160-5 (November 1983) (Formerly 9-331)

9 - 7 - 85

gal.wtr.

UNITED STATES SUBMIT IN TRIPLICATE* Other instructions on re DEPARTMENT OF THE INTERIOR verse aide)

Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985

| •• | | | | 810 | | IUM | A D D | - 4 |
|----|---|----|-----|-----|---|-----|--------------|-----|
| ¥1 | Ý | 58 | 8 8 | 8 | 7 | | | |

| SUNDRY NOTICES AND | REPORTS | ON | WELLS |
|--------------------|---------|----|-------|
|--------------------|---------|----|-------|

BUREAU OF LAND MANAGEMENT

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

| (Do not | | possals to drill or to deepen or CATION FOR PERMIT—" for | | roir. | | | |
|------------------------|--|---|--------------------------------|---------------------------------------|--|--|--|
| OIL WELL | CAB WELL OTHER | | | | 7. UNIT AGREEMENT NAME | | |
| 2. NAME OF OP | ** | | | · · · · · · · · · · · · · · · · · · · | 8. FARM OR LEASE NAME | | |
| | El Paso | Exploration Co | mpanv | | Newco part of a light | | |
| 3. ADDRESS OF | | BAPTOTUCTO GG | ···F | | 9. WBLL NO. CANNEL AND PROPERTY OF | | |
| . . | Post Of | fice Box 4289,F | armington, NM 874 | 499 | 1 stem the serve | | |
| | WELL (Report location | clearly and in accordance wit | 10. FIELD AND POOL, OR WILDCAT | | | | |
| At surface | 1660'S, | 1750'W | Blanco Mesa Verde | | | | |
| . 15 | 1985 1985 MANAGE CHECK A | | | | 11. SEC., T., E., M., OR BLE. AND Sec. 20, T-32-N, R-9 -W N.M.P.M. | | |
| 14. PERSON NO. | <u> </u> | 15. ELEVATIONS (Show wheth | ber DF, RT, GR. etc.) | | 12. COUNTY OR PARISH 13. STATE | | |
| , `` ا | 1980 | | 6767 ' GL | | San Juan NM | | |
| 18. SEP " | MANAGE PRECE AND MANAGE OF INTERNATIONAL CONTRACTORS OF INTERNATIONAL CONT | Appropriate Box To Indica Ention to: | | • | ENT REPORT OF: | | |
| 125 KARL | C/3HCT-OFF | PCLL OR ALTER CASING | WATER SHUT-OFF | [| REPAIRING WELL | | |
| BRUHHORE I | TREAT | MULTIPLE COMPLETE | FRACTURE TREATM | ├ | ALTERING CASING | | |
| 311001 08 4 | | | SHOOTING OR ACIE | DIZING | ABANDONMENT* | | |
| (Other) | REPAIR WELL CHANGE PLANS (Other) (NOTE: Report resu | | | ort_results | ts of multiple completion on Well | | |
| | OPOSED OR COMPLETED OF | PERATIONS (Clearly state all pe | | | including estimated date of starting any | | |
| proposed nent to th | work. If well is direct | tionally drilled, give subsurface | locations and measured and t | true vertica | depths for all markers and zones perti- | | |
| 9-4-85 | MORU. Cle | aned out to PBT | D @ 6340'. Pres | ss.tes | t csg. to 3500 psi, | | |
| | ok. Perf' | d 6078', 6127', | 6160', 6166', | 6172', | 6198', 6210', | | |
| | 6224', 6260', 6268', 6278' and 6300' with 1 sp | | | | z. Fraced with | | |
| | 54.000# sand and 76.575 gal.wtr. Flushed with | | | | 7980 gal.wtr. | | |
| | Perfid 2nd stage @ 5944', 5948', 5952', 5956', | | | | 5960', 5964', | | |
| | - FOCOL FO72! FO76! FO84! FO87! FO91! 5998 | | | | ' 6003' 6011' · | | |
| | 6015', 6019', 6023', 6027', 6034' w/l spz. Fr sand and 97,480 gal.wtr. Flushed with 7900 ga | | | | aced with /4,000# | | |
| | eand and 9 | 7.480 dal.wfr. | Flushed With / | yuu qa | II.WCI. | | |
| 9-5-85 | Perf'd 3rd | stage @ 5574', | 5598', 5636', | 5664', | 56/9', 5685', | | |
| | 5691', 569 | 7', 5703', 5709 | ', 5817', 5850' and | | | | |
| | 5857' w/l | spz. Fraced wi | th 89,000# sand | and 1 | U/,23U gal.Wtr. | | |
| | Flushed wi | th 7640 gal.wtr | . Pressure tes | tea cs | g., did not hold. | | |
| | Isolated o | sg. leak at top | of liner. Squ | eeze c | emented with 100 | | |
| | sks. Class | "B" with 2% ca | lcium chloride | (TIR C | cu.rt.j. woc. | | |

| 18. I hereby certify that the foregoing is true and correct | TITLE | Drilling | calerks of | 9-24-85 |
|---|-------|----------|-------------------|------------|
| 310.100 | | | 1, 1 - U 1 1 M /3 | |
| (This space for Federal or State office use) | | | On MOSEPILE | With any |
| APPROVED BY | TITLE | | UC / 0'2 100 DA | # <i>J</i> |
| CONDITIONS OF APPROVAL, IF ANY: | | | OIL CON DO | ; 1,1395 |

Pressure tested csg, did not hold. Squeeze cemented with 100 sks.

Class "B" with 2% calcium chloride (118 cu.ft.). WOC. Cleaned out. Pressure tested, held ok. Perf'd 4920', 4924', 4928', 5021',

5090', 5230', 5267', 5276', 5302', 5334' and 5347' w/l spz. Fraced with 54,000# sand and 69,770 gal.wtr. Flushed with 7220

*See Instructions on Reverse Side

DIST. JARTHINGTON RESUGNOE AREA