

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Bureau of Land Management  
Durango, Colorado

RECEIVED  
FEB 20 1996

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Harvest Energy Company

3. Address and Telephone No.

3501 S. Corona, #7, Englewood, CO 80110 303-781-8750

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1180' FSL & 820' FWL (SWSW) Sec. 33, T31N, R14W

5. Lease Designation and Serial No.

MOO-C-1420-4387

6. If Indian, Allottee or Tribe Name

UTE MOUNTAIN UTE

7. If Unit or CA, Agreement Designation

N/A

8. Well Name and No.

33-14

9. API Well No.

30045871560051

10. Field and Pool, or Exploratory Area

Basin Dakota

11. County or Parish, State

San Juan Co., NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment  
☒ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Per 12/1/95 verbal approval from Mr. Pat Roddy, on 12/5/95 set bridge plug @ 5,000' with 50' of cement on top of plug and perforated 4 shots per foot 4,480'-4,540' and 4,620'-4,780'. On 12/15/95 broke down perfs with Baker SAP tool and oil. On 1/24/96 fraced 28,200# 16/30 sand and 23,590 gals. 70 quality Nitrogen foam 20# linear gel @ 42 BPM until screen out. Put on pump and presently evaluating.

**ACCEPTED FOR RECORD**

2-26-96 DLR  
John J. [unclear]  
[unclear]

ACCEPTED  
FEB 27 1996  
[unclear]

14. I hereby certify that the foregoing is true and correct

Signed Ala C. Hall

Title Owner

Date 2/15/96

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Hold C-124 For Gallup flat

\*See instruction on Reverse Side