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**OIL CONSERVATION DIVISION**  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                        |  |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER-                                                                                                                  |  | 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| Name of Operator<br>Meridian Oil Inc.                                                                                                                                                                  |  | 5. State Oil & Gas Lease No.<br>B-10400-1                                                            |
| Address of Operator<br>PO Box 4289, Farmington, NM 87499                                                                                                                                               |  | 7. Unit Agreement Name                                                                               |
| Location of Well<br>UNIT LETTER <u>H</u> <u>1770</u> FEET FROM THE <u>North</u> LINE AND <u>940</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>36</u> TOWNSHIP <u>31N</u> RANGE <u>10W</u> N.M.P.M. |  | 8. Farm or Lease Name<br>Atlantic D Com A                                                            |
|                                                                                                                                                                                                        |  | 9. Well No.<br>200                                                                                   |
|                                                                                                                                                                                                        |  | 10. Field and Pool, or Wildcat<br>Undes. Fruitland Coal                                              |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>6640' GL                                                                                                                                              |  | 12. County<br>San Juan                                                                               |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:      SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work, SEE RULE 1103.

08-06-88      Ran 79jts. 5 1/2", 15.5#, K-55 production casing, 3554' set @ 3372'. Guide shoe set @ 3372'. Cemented with 120 sks. Class "B" 65/35 Poz with 6% gel, 2% calcium chloride and 1/2 cu.ft. perlite (230 cu.ft.) followed by 100 sks. Class "B" with 2% calcium chloride(118 cu.ft.) WOC 18 hours. Top of cement by TS @ 2046'.

**RECEIVED**  
OCT 24 1988  
OIL CON. DIV.  
DIST.

3. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Regulatory Affairs DATE 10-21-88

APPROVED BY Original Signed by FRANK T. CHAVEZ TITLE SUPERVISOR DATE OCT 24 1988

CONDITIONS OF APPROVAL, IF ANY: