|                                       |   |   | I Budget Bussel                                       |                  |
|---------------------------------------|---|---|---|------------------|
| Form 3160-5<br>(November 1983)        | UNITED STATES   | SUBMIT IN TRIPLICATE Other Instructions on re | Expires August  | 31. 1985         |
| (Formerly 9-331)                      | DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT  |   | 5. LEASE DESIGNATION                                  | AND SERIAL NO.   |
|                                       |   |   | SF-078439 6. IF INDIAN, ALLOTTEE                      |                  |
| SUNI                                  | DRY NOTICES AND REPORTS O   | N WELLS                                       | ALLOTTEE  | OR TRIBE NAME    |
| (Do not use this i                    | form for proposals to drill or to deepen or plug ba<br>Use "APPLICATION FOR PERMIT—" for such pro | oposais.)                                     | 1/2   |                  |
| 1.                                    |   |   | 7. UNIT AGREEMENT NA                                  | ME               |
| WELL GAS WELL                         | Отнад   |   | N/A   |                  |
| 2. NAME OF OPERATOR                   |   | 8. FARM OR LEASE NAME  JOHNSTON FEDERAL       |   |                  |
| Union Texa                            | JOHNSTON FE   |   |   |                  |
| ADDRESS OF OPERATOR                   |   |   | 9. WELL NO.   |                  |
| 375 US Hic                            | hway 64, Farmington, NM 87401 port location clearly and in accordance with any S                  | <u></u>                                       | 22  |                  |
| See also space 17 below<br>At surface | 10. PIELD AND POOL, OR WILDCAT  |   |   |                  |
|                                       | Blanco PC 11. BBC., T., B., M., OR BLE, AND   |   |   |                  |
| 1077                                  | SURVEY OR ARMA  |   |   |                  |
|                                       |   |   | Sec. 33, T3   | 1N-R9W           |
| 4. PERMIT NO.                         | 15. ELEVATIONS (Show whether DF,  | RT, GR, etc.)                                 | 12. COUNTY OR PARISH                                  |                  |
|                                       | 6313' G.L.  |   | San Juan  | NM               |
| 6.                                    | Check Appropriate Box To Indicate No  | ature of Notice, Report, or (                 | Other Data  |                  |
| N                                     | OTICE OF INTENTION TO:  |   | QUENT REPORT OF:                                      |                  |
| TEST WATER SHUT-OF                    | PULL OR ALTER CASING  |   | 7   |                  |
| FRACTURE TREAT                        | MULTIPLE COMPLETE   | WATER SHUT-OFF                                | REPAIRING W   |                  |
| SHOOT OR ACIDIZE                      | ABANDON*  | FRACTURE TREATMENT SHOOTING OR ACIDIZING      | ALTERING CA   | <del> </del>     |
| REPAIR WELL                           | CHANGE PLANS  | (Other) Production                            |   | X                |
| (Other)                               |   | (NOTE: Report result                          | s of multiple completion operation Report and Log for | on Well          |
| 7. DESCRIBE PROPOSED OR (             | COMPLETED OPERATIONS (Clearly state all pertinent   | dotošlu                                       | 1 - 1 - 11  | <del></del>      |
| nent to this work.) *                 | well is directionally drilled, give subsurface location   | ous and measured and true vertic              | cal depths for all markers                            | and sones perti- |
|                                       |   |   |   |                  |
| Union Texas F                         | etroleum wishes to advise that  | : 3 7-7/9!! bolo tma                          | dwillod to 24504                                      | · IZD            |
| onion icadis i                        | ecroredii wishes to advise that   | a /-//o. Hote was (                           | urilled to 3450.                                      | KB.              |
| Run 4-1/2", 1                         | .0.5#, K-55 casing to 3448' KB,   | cementing to surface                          | ce with 300 sx  |                  |
|                                       |   |   |   |                  |
| (861 cu.ft.)                          | 65/35 POZ containing 12% gel,   | 12-1/4# gilsonite/sl                          | k, tailed by 125                                      | SX               |
| (140 cm ft )                          | Ol Upu with 26 cools of and   | L. 10 11 7 454 0                              |   |                  |
| (148 Cu.1t.)                          | Cl "B" with 2% CaCl2. Circula   | ite 10 ppls (56 cu.fi                         | t.) of cement to                                      | •                |
| surface.                              |   |   |   |                  |
|                                       |   |   |   |                  |
| * 1. ***<br>***<br>***                |   |   |   |                  |
|                                       |   | M   | Ra  |                  |
|                                       |   | Iñ  | CON. DIV  | _                |
|                                       |   | UU  | - 4 A E I   | M                |
|                                       |   | ·   | JULDON  | l II             |
|                                       |   | On  | 7 0 1988 E  | <i>9</i> ,       |
|                                       |   |   | CON N.  |                  |
| *                                     |   |   | Man UIVI  |                  |

\*See Instructions on Reverse Side

A Street Company 1001 and the street Company of the street Company