| Form 3160-5<br>(November 1983)   | UNITED STATE                           | ATES SUBMIT IN TRIPLICA  OTHER INTERIOR STATE (IA)                                | As mal - Expires August 31 1086  |
|--|--|---|--|
| (Formerly 9-331)   | BUREAU OF LAND MAN                     |   | 5. LEASE DESIGNATION AND SERIAL NO. NM-2995  |
| SUN<br>(Do not use this  | IDRY NOTICES AND REF                   |   | 6. IF INDIAN, ALLOTTER OR TRIBE NAME   |
| I. OIL GAS   | Car                                    |   | 7. UNIT AGRESMENT NAME   |
| MELL WELL  | LX oress                               |   |  |
| 2. NAME OF OPERATOR  | Southland Royalty                      | Company   | 8. FARM OR LEASE NAME Burnt Mesa   |
| 3. ADDESSE OF OPERATO  |  | Company   | 9. Wall No.  |
|  | Post Office Box 42                     | 89, Farmington, NM 87   | 499 100  |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.  1164 S, 790 W |  |   | 10. PIELD AND POOL, OR WILDCAT   |
|  |  |   | Basin Fruitland Coa  |
|  |  |   | 11. SEC. T. S., M., OR BLE. AND<br>SORVEY OR AREA<br>Sec. 26, T-32-N, R-07-1   |
| 14. PERMIT NO.   | 15. BLEVATIONS (Short                  | whether DF, RT, GR, etc.)   | N.M.P.M.  12. COGNTY OR PARISH 13. STATE   |
|  |  | 6731 <b>'</b> GL  | San Juan NM  |
| 16.  | Check Appropriate Box To I             | ndicate Nature of Notice, Repor   |  |
|  | NOTICE OF INTENTION TO:                | 1   | AUBSSQUENT REPORT OF:  |
| TEST WATER SHUT-O  | PP PCLL OR ALTER CASING                | WATER SEUT-OFF  | REPAIRING WELL   |
| FRACTURE TREAT   | MULTIPLE COMPLETE                      | PRACTURE TREATMEN   | T ALTERING CASING  |
| SHOOT OR ACIDIZE   | ASANDON®                               | SHOOTING OR ACIDIZ  |  |
| REPAIR WELL  | CHANGE PLANS                           | (Other)   | Running Casing results of multiple completion on Well  |
| (Other)  | (3)                                    | Completion or   | Recompletion Report and Log form.)   |
| proposed work. If<br>nent to this work.)   | wen is directionally drined. Five sub- | urface locations and measured and tru-  | e vertical depths for all markers and sones perti-   |
|  | Poz, with 6% ge<br>perlite (1052 c     | <ol> <li>2% calcium chlor:<br/>u.ft.) followed by le (115 cu.ft.). WOO</li> </ol> | 545 sks. Class "B" 65/35 ide and 1/2 cu.ft./sack 100 sks. Class "B" with 2% C 12 hours. Held 1200#/30  |
|  |  |   | Cit Contains   |
| (This space for Fed  | eral or State office use)              | Regulatory Affa   | A COMPUTE A SPECIAL DESCRIPTION OF THE PROPERTY OF THE PROPERT |
|  |  | MMOCC   | <b>进</b> 格电话。  |
|  | *See I                                 | nstructions on Reverse Side   |  |

Title 13 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.