

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

SF-078051

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. FIRST AGREEMENT NAME

8. PART OR LEASE NAME

Neil LS

9. WELL NO.

88 R

10. FIELD AND POOL, OR WILDCAT

Blanco Mesaverde

11. SEC., T., R., M., OR BLM. AND
SURVEY OR AREA

Sec 4 T31N R11W

14. PERMIT NO.

30-045-26959

15. ELEVATIONS (Show whether SP, ST, OR, etc.)

6162' GL

12. COUNTY OR PARISH

San Juan

13. STATE

NM

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and notes pertinent to this work.)*

09/12/88--MIRUSU. NDBOP. Tally, PU & RIH w/2-3/8" tbg & bit to 3200'. PT csg to 3500'.

09/13/88--Frac PT Lkout. Tag cmt @ 5375' spot 400 gal HCl @ 5404. RU & ran GR-CCL-FR. PBDT to 4200'. Perf Pt Lout, @ JSPF 110', 220 holes. Balled off w/2800' gal HCl @ 45 BPM.

09/14/88--SWF Pt Lout w/3163 BW & 128,000# 20/40 sd. Perf CH & MEN @ JSPF 157', 314 holes. Balled off w/4000 gal 7-1/2% HCl @ 55 BPM. SWF Cliff w/4930 BW & 194,000# 20/40 sd. Flushed to top perf.

09/15--09/29/88--Work tbg loose & cln out.

09/30/88--RIH w/tbg & SN. Cln out to PBDT w/foam. Pull up & landed @ 5253'. NDBOP. NUWH. RDMOSU. Kicked well around w/nitro & left flowing. Turned over to Operators.

RECEIVED
OCT 14 1988
OIL CON. DIV.
DIST. 2

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Sr. Administrative Analyst

DATE 10/4/88

(This space for Federal or State office use)

APPROVED BY

TITLE

ACCEPTED FOR RECORD

OCT 12 1988

FARMINGTON RESOURCE AREA

BY KH

*See Instructions on Reverse Side