

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1595' FSL, 1765' FWL, Sec. 29, T-32-N, R-6-W, NMPM

5. Lease Number

SF-081155

6. If Indian, All. or
Tribe Name

Unit Agreement Name

Allison Unit

Well Name & Number

Allison Unit #119

9. API Well No.

30-045-27130

10. Field and Pool

Basin Fruitland Coal

11. County and State

San Juan Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other - Recavitate	

13. Describe Proposed or Completed Operations

6-22-98 MIRU.
6-23-98 ND WH. NU BOP. PT BOP to 1500 psi/15 min, OK. TOOH w/97 jts
2 3/8" tbg. TIH w/6.3" pilot mill. SDON.
6-24-98 Mill lnr hgr top @ 2903-2908'. TOOH w/pilot mill. TIH w/spear. SDON.
6-25-98 Fish lnr hgr. TOOH w/spear & 4 jts 5 1/2" 15.5# lnr. TIH w/6 1/4" bit to
2800'. Blow well & CO. TOOH w/ bit. SDON.
6-26/7-10-98 Blow well & CO.
7-11-98 TIH w/6 1/4" bit. Circ & CO @ 3082-3084'. TOOH w/bit. TIH w/4 jts 5 1/2"
15.5# K-55 LT&C lnr, set @ 3084'. Lnr top @ 2904'. Lnr pre-perf @
2992-3083'. TOOH. SDON.
7-12-98 TIH w/4 3/8" plug mill, mill perf plugs @ 2992-3083'. TOOH w/mill. TIH
w/96 jts 2 3/8" 4.7# J-55 EUE tbg, set @ 3068'. ND BOP. NU WH. RD.
Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 8/19/98
vkh

(This space for Federal or State Office use)

APPROVED BY _____ Title _____
CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

DATE 8/19/98
BURLINGTON DISTRICT OFFICE
JW

NMOC