NOV 2 - 1988

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NO. OF COPIES RECEIVED							
DISTRIBUTION	NEW	NEW MEXICO OIL CONSERVATION COMMISSION					
SANTA FE	1					Type of Lease	
FILE	<del>                                     </del>				STATE	FEE X	
U.S.G.S.	<del>   </del>				5. State Oil	& Gas Lease No.	
OPERATOR			A DIVILL				
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK							
1a. Type of Work					7. Unit Agreement Name		
DRILL X		DEEPEN PLUG BACK		BACK [	Allison Unit		
b. Type of Well		SINGLE MULTIPLE		TIPLE [	Allison Unit		
OIL GAS WELL X	OTHER		ZONE X MUL	ZONE	9. Well No.	SOIL DILLE	
Meridian Oil Inc.					130		
3. Address of Operator						10. Field and Pool, or Wildcat	
PO Box 4289, Farmington, NM 87499 4. Location of Well Unit Letter P LOCATED 855 FEET FROM THE South LINE					Under Fruitland Coa		
4. Location of Well	P 105	855	Sout	h LINE	TITTI		
GNII CEITE						KBIXKA	
AND 960 FEET FROM 1	<sub>rhe</sub> East Line	E OF SEC. 24	TWP. 32N REE.	7W NMPM	77744XZ	1841111111111	
					12. County		
				HHH	San Jua		
	HHHHHH		19. Proposed Depth	19A. Formatic	7///////	20. Rotory or C.T.	
			3135'	Fruit1	and	Rotary	
21. Elevations (Show whether DF,	RT, etc.) 21A. Kind	& Status Plug. Bond	21B. Drilling Contractor	IIUICI		. Date Work will start	
6442'GL	stat	tewide				-	
23. PROPOSED CASING AND CEMENT PROGRAM							
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOO	T SETTING DEPTH	SACKS O	F CEMENT	EST. TOP	
12 1/4"		36.0#	200'			circ.surface	
$\frac{12 \cdot 1/4}{8 \cdot 3/4!!}$	9 5/8"	20.0#	3045'		239 cu.ft. circ.surface		
6 1/4"	5 1/2"	23.0#	3135'	do n	do not cement		
,		ļ	ı	1		1	
The Fruitland	Coal formation	on will be o	completed.				
. 7000 : WD	1 (000	4 - a 4 - day, b 1 a	aata nmayan:	tor oan	inned w	vi+h	
A 3000 psi WP blind and pipe	and 6000 psi	test double	low out preven	er equ	on this	well.	
blind and pipe	rams will be	e used for t	olow out pieve	cheron	on ente	,	
This gas is de	dicated.						
11113 gas 15 de	4104004			1	<i>'</i> -\		
The $E/2$ of Se	ction 24 is	dedicated to	this well.	×	2 X		
			m GP T		RXXXX		
				V da H	978 Qu	<u> </u>	
			NOV 31	988	*4	W.	
			731 F. 733	7°5 85 *		<b>&gt;</b> `	
IN ABOVE SPACE DESCRIBE PR	OPOSED PROGRAM: IF	PROPOSAL IS TO DEEPEN	OR PLUG BACK, GIVE DATA	ON PRESENT P	RODUCTIVE ZON	E AND PROPOSED NEW PRODU	
	on above is true and com	plete to the best of my	knowledge and belief.				
Regulatory Affairs October 31, 1988							
Signed Signed	agreen	_ Title			Date		
(This space for State Use)							

TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3

CONDITIONS OF APPROVAL, IF ANY: