Form 3160-3 (November 1983)

## SUBMIT IN TRIPLICATE. (Other instructions on

reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires August 21

ろのでく ケス ニスフノカメ

| Novémber 1983)<br>formerly 9–331C)  | UNITE                            | UNITED STATES reverse aide)  |                         |  |                   | Expires August 31, 1985              |  |
|---|----------------------------------|--|-------------------------|--|-------------------|--------------------------------------|--|
| Cormerly 9—0010/  | DEPARTMENT                       | OF THE IN  | ITERIOR                 |  | Ī                 | 5. LEASE DESIGNATION AND SERIAL NO.  |  |
|   | BUREAU OF L                      | AND MANAG  | EMENT 🚉                 | CENTED   |                   | SF-078134                            |  |
| APPLICATION   | FOR PERMIT TO                    | DRILL, D   | EEPEN, C                | R PLUG I   | BACK              | 6. IF INDIAN, ALLOTTER OR TRIBE NAME |  |
|   | LÖ                               | DEEPEN [   | CO NOV                  | PLUG BA  | ek □              | 7. UNIT AGREEMENT NAME               |  |
| b. TYPE OF WELL   | י אל                             |  | FAF HINGLE &            | η?ΕSΟ <b>, μυ</b> έτη<br>Αυ <b>υ</b> ξ γ <b>εοχέ</b> ζ | <b>Life</b> 4     | S. FARM OR LEASE NAME                |  |
|   | LL OTHER                         |  | FARMAGE                 | CA. AL WATEL   | W                 | Pierce Com                           |  |
| Southland   |                                  | 9. WELL NO. 206  |                         |  |                   |                                      |  |
| DO BOY 42   | 89 Farmingto                     | n. NM 87   | 7499                    |  | ŀ                 | 10. FIELD AND POOL, OR WILDCAT       |  |
| PO BOX 4289, Farmington, NM 87499  Location of Well (Report location clearly and in accordance with any State requirements.*) |                                  |  |                         |  |                   | Basin Fruitland Coal                 |  |
| At proposed prod. some 4. DISTANCE IN MILES A 5 miles f   |                                  | Sec. 30-T-03 31-N,R-10-W NMPM // // 12. COUNTY OF FARISH 13. STATE San Juan NM |                         |  |                   |                                      |  |
| 15. DISTANCE FROM PROPU   | SED*                             | 790'   |                         | RES IN LEASE   | 17. NO. 0         | FACRES ASSIGNED                      |  |
| LOCATION TO MEAREST<br>PROPERTY OF LEASE LINE, FT.<br>(Also to genrest drig, unit line, if any)                               |                                  | 790  | ! //3 %·/7   V          |  | $\sim 10^{\circ}$ | ·                                    |  |
|   |                                  | 00'  | 19. PROPOSED DEPTH 2630 |  | 20. ROTÁ          | ). ROTARY OR CABLE TOOLS ROTARY      |  |
| 21. ELEVATIONS (Show whe  |                                  |  |                         | ANE<br>ANTACHED  |                   | 22. APPROX. DATE WORK WILL START*    |  |
| 23.   | P                                | ROPOSED CASE   | AC 72D CEW              | ENTING PROGI   | RAM               |                                      |  |
|   | TOLE SIZE OF CASING WEIGHT PER F |  | OOT SETTING DEPTH       |  |                   | QUANTITY OF CEMENT                   |  |
| 12 1/4"   | 9 5/8"                           | 32.3#  |                         | 200  |                   | f.circulated                         |  |
| 8 3/4   | 7*                               | 20.0#  |                         | 2475   |                   | f cover Ojo Alamo                    |  |
| 6 1/4   | 5 1/2"line                       | r 23.0#  |                         | 2630   | do no             | t cement                             |  |
|   |                                  |  | ŀ                       |  | ı                 |                                      |  |

The Fruitland coal formation will be completed.

A 3000 psi WP and 6000 psi test double gate preventer equipped with blind and pipe rams will be used for blow out prevention on this well.

This gas is dedicated.

The W/2 of Section 30 is dedicated to this well.

OIL COM OIV.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout

| preventer program. If any.  24.  316.780     | Regulatory    | Affairs DATE 11-08-88                |  |  |
|--|---------------|--------------------------------------|--|--|
| (This space for Federal or State office use) | APPROVAL DATE | APPROVED KY AS AMENDED  NGV.1 A 1988 |  |  |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY:  | TITLE         |                                      |  |  |
| ch >   | NACCO         | AREA MANAGER                         |  |  |

| Southland Royalty Co.  Int Letter Section Township  30 31 N.  Network Footage Location of Well:  880 test from the South Intercent Color Fruitland Coal  1. Outline the acreage dedicated to the subje  2. If more than one lease is dedicated to the interest and royalty).  3. If more than one lease of different ownershid dated by communitization, unitization, forcethis form if necessary.)  No allowable will be assigned to the well unforced-pooling, or otherwise) or until a non-state this form if necessary.  | Pierce Com   | (SF-078134)                                       | Weil No.                                    |
|--|--|---|---|
| Section Township  30 31 N.  citual Footage Location of Well: 880 feet from the South line Found Level Elev. Producing Formation 6001 Fruitland Coal  1. Outline the acreage dedicated to the subje  2. If more than one lease is dedicated to the interest and royalty).  3. If more than one lease of different ownershidated by communitization, unitization, force-  N Yes No If answer is "yes," to this form if necessary.)  No allowable will be assigned to the well un   | 1 Pierce Com   | (SF-078134)                                       |   |
| M 30 31 No.  Study Footage Location of Well:  880 test from the South line  ound Level Elev. Producing Formation 6001 Fruitland Coal  1. Outline the acreage dedicated to the subject of t |  |   | 206   |
| 1. Outline the acreage dedicated to the subject of  | 1  | Son Juan  |   |
| 980    South   South   Incomposed   Free   Free   Free   Free   Free   Free   Free   | -, 10 W.   | San Juan  |   |
| Producing Formation 6001 Producing Formation Fruitland Coal  1. Outline the acreage dedicated to the subje  2. If more than one lease is dedicated to the interest and royalty).  3. If more than one lease of different ownershidated by communitization, unitization, force-  No If answer is "no," list the owners and tract this form if necessary.)   | and 790 feet f   | mm the West                                       | line  |
| 1. Outline the acreage dedicated to the subject of  | Pool   |   | cated Acreage:                              |
| <ol> <li>If more than one lease is dedicated to the interest and royalty).</li> <li>If more than one lease of different ownershidated by communitization, unitization, force-</li> <li>Yes No If answer is "yes;" to this form if necessary.)</li> </ol>   | Basin  |   | 320   |
| Age of the second of the secon |  |   |   |
| this form if necessary.)   | pooling. etc?  | mmunitization                                     | owners been cons                            |
| 3  | til all interests have been co   | insolidated (by communi                           | itization, unitizat                         |
| 3  | 1  | CE  | RTIFICATION                                 |
|  | NOV21 1988 OIL CON. DIVIDIST. 3  | Name Regulato Position Southlar Company           | play was played from                        |
| 790' 0 LOC.  | SS HOUSE AS BY STANKER REXICO AND STANKER AS | Date Surveyed 7/24 Registered Proj and/or Land Su | 1/88 lessional Engineer arveyor  C. Edwards |

