

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

MERIDIAN OIL, INC.

3. ADDRESS OF OPERATOR

P.O. Box 4289, Farmington, N.M. 87499-4289

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

1865' FSL & 1330' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6090'

5. LEASE DESIGNATION AND SERIAL NO.

SF 078115

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Grenier

9. WELL NO.

102

10. FIELD AND POOL, OR WILDCAT

Fruitland Coal

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 18, T31N, R11W, NMMPM

12. COUNTY OR PARISH

San Juan Co.

13. STATE

N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Lay a temporary pipeline

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Propose to lay a 2 3/8" OD Temporary above ground surface pipeline from the Amoco Case LS #14 well to the Grenier #102, approximately 5300' in length. Upon completion of the permanent line this temporary line will be removed.

Amoco Case LS # 14 is located at 800' FSL & 1800' FEL Sec. 18, T31N, R11W, San Juan Co., N.M.

RECEIVED

SEP 29 1989

OIL CON. DIV  
DIST. 3

APPROVED

SEP 27 1989

AREA MANAGER

18. I hereby certify that the foregoing is true and correct

SIGNED

James Wm. Smith

TITLE

Production Superintendent

DATE

9-26-89

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side