

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE\*  
(Other instructions on re-  
verse side)

Form approved  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

SF 078115

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Grenier

9. WELL NO.

103

10. FIELD AND POOL, OR WILDCAT

Fruitland Coal

11. SEC. T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 20, T31N, R11W, NMPM

12. COUNTY OR PARISH

San Juan Co.

13. STATE

N.M.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

MERIDIAN OIL, INC.

3. ADDRESS OF OPERATOR

P.O. Box 4289, Farmington, N.M. 87499-4289

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

2155' FSL & 1290' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6033'

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Lay a temporary pipeline

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)\*

Propose to lay a 2 3/8" OD temporary above ground surface pipeline  
from the Grenier #103 to tie to a tap on EPNG Lat. 33-69, located at  
2100' FNL & 1200' FEL Sec. 19, T31N, R11W, NMPM, for an approximate  
length of 3400 ft. Upon completion of the permanent line, this  
temporary line will be removed.

RECEIVED

SEP 29 1989

OIL CON. DIV  
DIST. 3

APPROVED

SEP 27 1989

John Shell  
MANAGER

18. I hereby certify that the foregoing is true and correct

SIGNED

James W. Smith

TITLE

Production Superintendent

DATE

9-26-89

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side