

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

CONFIDENTIAL

WELL API NO. 30-045-27470
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Bloomfield 2 10
8. Well No. 1
9. Pool name or Wildcat Basin-Fruit. Coal Gas

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	
2. Name of Operator Richmond Petroleum Inc.	
3. Address of Operator 2651 N. Harwood, Suite 360, Dallas, Texas 75201	
4. Well Location Unit Letter <u>F</u> : <u>1,420</u> ⁷ Feet From The <u>North</u> Line and <u>1,815</u> Feet From The <u>West</u> Line Section <u>10</u> Township <u>32N</u> Range <u>6W</u> NMPM San Juan County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6,182 GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Under the APD Proposed Casing and Cement Program, we have indicated the 9-5/8" casing will be set at 240'. However, the 9-5/8" casing will be set at 220'.

RECEIVED
OCT 25 1989
OIL CON. DIV.
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Steven S. Dunn TITLE Engineer DATE 10/20/89
TYPE OR PRINT NAME Steven S. Dunn TELEPHONE NO.

(This space for State Use) Witnessed by CHARLES GHOLSON

DEPUTY OIL & GAS INSPECTOR Dist. 3

OCT 25 1989

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

1971-1972

1971-1972
1971-1972
1971-1972
1971-1972

1971-1972