

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form 3160-5, CO.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS ROOM

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER Coal Seam 90 MAR -1 PM 9:23

2. NAME OF OPERATOR
Amoco Production Company Attn: John Hampton

3. ADDRESS OF OPERATOR
P.O. Box 800, Denver, Colorado 80201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

1250' FSL, 1370' FWL SE/SW

14. PERMIT NO. API
30-D45-27521

15. ELEVATIONS (Show whether DT, RT, GR, etc.)

6168' GR

3. LEASE DESIGNATION AND SERIAL NO.

SF-078095

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Case B

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

Basin and Coal Gas

11. SEC., T., R., M., OR BLK. AND
SUBSECT OR AREA

Sec. 17, T31N, R11W

12. COUNTY OR PARISH

San Juan

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)

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FILL OR ALIGN CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANS

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SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other) perf/frac

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REPAIRING WELL
ALTERING CASING
ABANDONMENT*

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(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

perforate: 2478' - 2480' w/4 JSPE, .50 in diam, 8 shots, open
2499' - 2504' 20 shots,
2565' - 2571' 16 shots,
2657' - 2660' 12 shots,
2717' - 2727' 8 shots,
2727' - 2746' 76 shots,
2760' - 2764' 16 shots,

RECEIVED
MAR 19 1990
OIL CON. DIV.
DIST. 3

Frac down casing with 678 BBL X-link gel,
26540 # 40/70 sn
249120 # 12/20 sn.
Flush with 50 BW

Accepted For Record

MAR 15 1990

18. I hereby certify that the foregoing is true and correct

SIGNED

John Hampton

TITLE

Sr. Staff Admin. Supr.

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

Chief, Branch of
Mineral Resources
Farmingdale Resource Area

*See Instructions on Reverse Side