District II P O Drawer DD, Artesia, NM 88211-0719

District III

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

| 1000 Rio Brazos R | .d., Aztec, NM | 187410 | | | | | | | | | | | 5 Copie: | |
|---|----------------|-----------------|---|---------------------|-----------------------|---|---|----------------------|--|-------------------------------------|-----------------------|-----------------------------|-------------|--|
| District IV PO Box 2088, Sant I. | | | EST FOR | ALI | LOWA | BLE AND A | AUTHORIZ | ZATION | ТОТ | RANSP(| | | DED REPORT | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION Operator Name and Address | | | | | | | | | | ² OGRID Number | | | | |
| Taurus Exploration U.S.A., Inc. | | | | | | | | | | 162928 | | | | |
| 2101 Sixth Avenue North Birmingham, AL 32503-2784 | | | | | | | | | | ³ Reason for Filing Code | | | | |
| | | | | | | | | | | CO - 8/1/97 | | | | |
| | | | | | | | Ol Name 6 Pool Co ITLAND COAL) 71629 | | | | | | - | |
| | | | | | | | erty Name ER MARTIN | 9 Well Number #10 | | | | | | |
| II. 10 Surfa | ice Loc | ation | | | | | | | | | | | | |
| UI or lot no. | Section | | Township | Ran | | Lot.Idn | Feet from the | North/South I | Line Fe | eet from the | East | /West Line | County | |
| ¹¹ Bottom | Hole I | | 031N | | 012W | | 1015 | N | | 790 | <u> </u> | E | SAN JUAN | |
| UI or lot no. | Section | | Township Rang | | nge | Lot.Idn | Feet from the | North/South I | Line Fe | Feet from the | | /West Line | County | |
| | | | • | | -6- | | 1 300 11311 | | ` | Et Hom ale | Luci | West Pure | County | |
| ¹² Lse Code | F) | 13 Proc | ducing Method C | Code | 14 Gas C | Connection Date | ¹⁵ C-129 Permi | it Number | ¹⁶ C-129 | 9 Effective D | ate | ¹⁷ C-129 Date | Expiration | |
| III. Oil and | d Gas] | Transr | orters | | <u>L</u> | | | | | | | | | |
| 18 Tran | nsporter | Tanop | 19 Transp | orter N | Vame | 20 | POD 21 0/ | | | | 22 | 2 POD ULS | TR Location | |
| | 244 | | | Address | SS | | | | | | and Des | scription | | |
| | | | P.O. BOX 58900 SALT LAKE CITY, UT 84158-0900 | | | | d de des | G | | A-(| A-07-T031N-R012W | | | |
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| | | | | | | Tall Parties | | | | | | | | |
| | ··· | | | | | | | | | | | | | |
| | | | | | | a sanda s | se that deep | | | | | | | |
| IV. Produc | ced Wa | iter | | | | | | | | | | | | |
| | | | ²³ POD | | | | 24 POD ULSTR Location and Description | | | | | | | |
| V. Well Co | ompleti | ion Da | ata | | | | | | | | | | | |
| 25 Spuc | | | | | TD | | ²⁸ PBTD | 28 PBTD | | ²⁹ Perforations | | | | |
| | | | | | | | | İ | | | | | | |
| ³⁰ Hole Size | | | 31 Casing & Tub | | | ing Size 32 De | | Depth Set | | | 33 Sacks Cement | | | |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| VI. Well T | | ta | | | | | · · · · · · · · · · · · · · · · · · · | | ······································ | | | | | |
| 34 Date New Oil | l | 35 Gas | Delivery Date | : | ³⁶ Test Da | ate | 37 Test Length | | ³⁸ Tbg. P | ressure | | ³⁹ Csg. Pre | essure | |
| | | | | | | | | | | | | | | |
| 40 Choke Size 41 Oil | | | | ⁴² Water | | ⁴³ Gas | | ⁴⁴ AOF | AOF 45 Test N | | ⁴⁵ Test Me | thod | | |
| ⁴⁶ I hereby certi | fy that the | rules of | the Oil Conser | rvation | Division I | have been | \overline{C} | III CON | JSFRI | VATION | <u> </u> | ACION. | <u> </u> | |
| complied with a best of my know | ind that the | informa helief. | ition given abo |)ve is t | rue and co | mplete to the | ĺ | AL COL | ADDIC 4 | AHOIV | יינע | IDION | | |
| | | M | The state of | \ | | Approved by: | _ | つうい | 0 | | | | | |
| Printed Name: | 100 | e D. | Niodorhe | HOT | | | Title: SUPERVISOR DISTRICT #3 | | | | | | | |
| Title: | <u> </u> | <u>ਝ ਹ.</u> | | | | | Approved Date: | EHVIO | UHU | 15100 | <u>πυ</u> | | | |
| Date: | —_ G e | neral | Manager | | Juan Basin | | | | | | | | | |
| | 1/12/9 | 77 | | | Phone (205) 326 | | 1 | AUI | G 0 1 | 1997 | | _ | | |
| 47 If this is a cha 14538 Burlington | inge of ope | erator fill | in the OGRID |) numb | er and nar | me of the previous | operator | | | | | | | |
| | vious Oper | | | | | | Printed Name | | Title | | — | Date | | |
| Signature: Colons Clays | | | | | | | Dolores Diaz | | Production Associate 8/1 | | | 8/1/97 | | |
| | | _0_ | | | | | | • | | ' issociate | | 0/1/9/ | | |