

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-1135
Expires September 30, 1990

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well ☐ Oil Well ☐ Gas Well ☒ Other Coal Seam	7. If Lnt or C.A. Agreement Designation
2. Name of Operator Amoco Production Company ATTN: J.L. Hampton	8. Well Name and No. Riddle Gas Com "B" #1
3. Address and Telephone No. P. O. Box 800 Denver, Colorado 80201	9. API Well No. 30-045-27754
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2380' FNL, 1370' FEL, SW/NE , Sec. 30, T31N R9W	10. Field and Pool, or Exploratory Area Basin Fruitland Coal Gas
	11. County or Parish, State San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

RECEIVED
JAN 22 1991
OIL CON. DIV.
DIST. 3

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection

Perf and Frac

Note: Report results of multiple completion on Well Completion or
Recompletion Report and Log form 1

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Perf: 10/24/90
3075'-3088', W/4 JSPF, .5" diam., 52 shots open.
3134'-3156', W/4 JSPF, .5" diam., 88 shots open.

Frac: 10/25/90 3075'-3156'
Frac down casing with 92267 gal slick water pad, 51928 gal slick water,
10500# 40/70 sn, 30500# 20/40 sn, AIP 850psi, AIR 72 BPM.

Perf: 10/26/90
2992'-2997', W/4 JSPF, .5" diam., 20 shots open.
3001'-3008', W/4 JSPF, .5" diam., 28 shots open.
3018'-3024', W/4 JSPF, .5" diam., 24 shots open.
3031'-3046', W/4 JSPF, .5" diam., 60 shots open.
3048'-3054', W/4 JSPF, .5" diam., 24 shots open.

Frac: 10/28/90
Frac down casing with 104300 gal slick water pad, 40475 gal slick water,
12000# 40/70 brady sn, 59000# 20/40 sn, AIR 80BPM, AIP 1450psi..

ACCEPTED FOR RECORD

14. I hereby certify that the foregoing is true and correct

Signed

J. L. Hampton

Title

Sr. Staff
Admin. Supervisor

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

BY

Date

JAN 16 1991
Date 12/13/90

FOR OFFICIAL USE ONLY AREA