District 1 14) Box 1980, Hobbs, NM 88241-1980 State of New Mexico Energy, Minerals & Natural Resources Department Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II PO Drawer DD, Artesia, NM 88211-0719 District III

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

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1000 Riu Brazos Rd., Aziec, NM 87410

| latrict IV  |  |                                 |   |                                     | <b>0,</b> 1,000 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                             |                       | X                         | AMEN                 | DED REPORT                  |  |
|---|--|---------------------------------|---|-------------------------------------|-----------------|---|-----------------------------|-----------------------|---------------------------|----------------------|-----------------------------|--|
| () Box 2088, Sa   | inta Fe, NM<br>RE                            | 17504-2081<br>EQUEST            | FOR AL                                  | LOWAB                               | LE AND          | AUTHO                                   | ORIZATI                     | ON TO TR              | ANSPO                     | ORT                  |                             |  |
| <u> </u>  | Operator nam                                 | <sup>1</sup> OGRID Number       |   |                                     |                 |   |                             |                       |                           |                      |                             |  |
| Consulidated Oil & Gas, Inc.<br>410 17th Street, Suite 2300   |  |                                 |   |                                     |                 |   |                             | 5/10                  |                           |                      |                             |  |
|   |  |                                 | Suite 230                               | U                                   |                 | 3 Reason for Filing Code                |                             |                       |                           |                      |                             |  |
| Denver, CO 80202  |  |                                 |   |                                     |                 |   | AG, RT                      |                       |                           |                      |                             |  |
| 4 A   |  |                                 |   | ol Name                             |                 | * Pool Code                             |                             |                       |                           |                      |                             |  |
| 30 - 045-   |  |                                 | Basin Fruitland Coal                    |                                     |                 |   |                             | ' Well Number         |                           |                      |                             |  |
| <sup>7</sup> Pro  | perty Code                                   | 40                              | <sup>1</sup> Property Name              |                                     |                 |   |                             | vieu number           |                           |                      |                             |  |
| 10.5  | 141  | 70                              |   | Miller 32-6-10                      |                 |   |                             |                       |                           |                      |                             |  |
| I. 10 Surface 1   |  | _OCATION                        |   |                                     |                 | the North/South Line                    |                             | Feet from the         | the East/West line County |                      | County                      |  |
|   |  |                                 |   |                                     | 1200            | <u> </u>                                | Jorth                       | 1030                  | Fact                      | _                    | San Juan                    |  |
| H 10 32N 6W 1380 North 1030 East S  II Bottom Hole Location   |  |                                 |   |                                     |                 |   |                             |                       | <u> </u>                  |                      |                             |  |
| UL or lot no.   | Section 1                                    | Township Rang                   |   | Lot Ida                             | Feet from t     | he North/South line                     |                             | Feet from the         | East/Wes                  | East/West line Count |                             |  |
| Н   | 10   | 32N                             | 6W                                      |                                     | 1380            | N                                       | North                       | 1030                  | East                      |                      | San Juan                    |  |
| 13 Lac Code   | 12 Luc Code 12 Producing M                   |                                 | ude 14 Gas (                            | Connection Da                       | le 15 C-12      | 9 Permit Nu                             | mber '                      | * C-129 Effective     | Dute                      |                      |                             |  |
| P F 9-26-94 N/A N/A N/A   |  |                                 |   |                                     |                 |   |                             |                       |                           |                      | N/ K                        |  |
|   | nd Gas                                       |                                 |   |                                     | <del></del>     | 14 00000                                | 21 O/G                      | 22 POD ULSTR Location |                           |                      |                             |  |
| "Transpor   | Transporter<br>OGRID                         |                                 | 17 Transporter Name<br>and Address      |                                     |                 | " POD                                   |                             | and Description       |                           |                      |                             |  |
| Trista  |  | istar                           | ties Mktg. Co.                          |                                     |                 |   | G                           |                       |                           | :                    |                             |  |
| 8150 N.   |  |                                 | Central Exputy, #1500<br>TX 75207-1805  |                                     |                 |   |                             |                       |                           |                      |                             |  |
|   |  | illas                           | 1X 7320                                 | . 1003                              |                 |   |                             |                       |                           |                      |                             |  |
| 7057 90   |  |                                 | pasonat.                                |                                     |                 | 7700                                    |                             | ing a construction    |                           |                      |                             |  |
|   |  | C-1 f                           | ,                                       | 0 000                               |                 |   |                             |                       |                           |                      |                             |  |
|   |  |                                 |   |                                     |                 |   |                             |                       |                           |                      |                             |  |
|   |  |                                 |   |                                     |                 |   |                             | le le                 | DEGELVEIN                 |                      |                             |  |
|   |  |                                 |   |                                     |                 |   |                             |                       | ען אפטי                   |                      |                             |  |
| U\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  |  |                                 |   |                                     |                 |   |                             |                       |                           | 1994                 |                             |  |
| The second control of |  |                                 |   |                                     |                 |   |                             |                       |                           |                      | 1. DOV.                     |  |
| IV. Produced Water  "POD ULSTR Location and Description   |  |                                 |   |                                     |                 |   |                             |                       |                           |                      | 3                           |  |
| POD ULSTR Location and Description DUDILO &   |  |                                 |   |                                     |                 |   |                             |                       |                           |                      |                             |  |
|   | Comple                                       | tion Dat                        | <u> </u>                                |                                     |                 |   |                             |                       |                           |                      | <u></u>                     |  |
|   | pud Date                                     | tion Dat                        | 1 Ready D                               | ale                                 |                 | " T)                                    |                             | <sup>21</sup> PBTD    |                           | 39                   | 1º Perforations             |  |
| 7/23/90   |  |                                 | 12/16/92 28                             |                                     |                 | 4 '                                     |                             | 2838' 2712'-2734'     |                           |                      | -2734 '                     |  |
| 34 Hole Size  |  | :                               | 11 Casing & Tubing Size                 |                                     |                 |   | 33 Depth S                  | iet                   |                           | 33 Sacks             | Cement                      |  |
| 12 1/4"<br>7 7/8"   |  |                                 | 8 5/8"<br>5 1/2"                        |                                     |                 | <u> </u>                                | 271'                        |                       | 150 sx GL                 |                      |                             |  |
| 7 7/8"  |  |                                 | 5 1/2"                                  |                                     |                 |   | 2844 '                      |                       | 450 sx GL                 |                      |                             |  |
|   |  |                                 |   | 23/5                                | 8               |   | 2762                        |                       |                           |                      |                             |  |
|   |  |                                 |   |                                     |                 |   |                             |                       |                           |                      |                             |  |
| VI. Wel   | l Test D                                     | ata                             |   |                                     |                 |   |                             |                       |                           |                      |                             |  |
|   |  | 35 Gas                          | Delivery Date                           | * 7                                 | est Date        | t Date "Test Length                     |                             | H Thg. Pressure       |                           |                      | <sup>34</sup> Cag. Pressure |  |
|   | N/A c  |                                 | -26-94 9-2                              |                                     | 26-94           |   | 24 hr.                      | S.I.                  |                           |                      | 120                         |  |
| 4º Cho  | Cuoke 5122                                   |                                 |   |                                     | Water           |   | 45 Gas                      | " AOF<br>N/A          |                           |                      | Flowing                     |  |
|   | N/A * I hereby certify that the rules of the |                                 | N/A                                     |                                     | 98              | a complied                              |                             |                       |                           |                      |                             |  |
| * I hereby ce<br>with and that  | rtify that the information                   | rules of the O<br>on given abov | il Conservation  <br>re is true and cor | Division have b<br>npicte to the be | st of my        |   | OIL C                       | ONSERVAT              | LION E                    | DIVIS                | ION                         |  |
| knowledge and belief.   |  |                                 |   |                                     |                 |   | Approved by: 37. \$         |                       |                           |                      |                             |  |
| Signature: Namson   |  |                                 |   |                                     |                 |   | SUPERVISOR DISTRICT #3      |                       |                           |                      |                             |  |
| Printed name: ALM C. MARRISON   |  |                                 |   |                                     |                 |   | Title:                      |                       |                           |                      |                             |  |
| Tide: District Operations Manager   |  |                                 |   |                                     |                 |   | Approval Date: NOV 1 4 1994 |                       |                           |                      |                             |  |
| Date: 10-17-94 Phone: (303) 893-1225  |  |                                 |   |                                     |                 |   |                             |                       |                           |                      |                             |  |
| " If this is  | a change of o                                | perator fill i                  | n the OGRID n                           | umber and na                        | me of the prev  | vious operator                          | •                           |                       |                           | ٠                    |                             |  |
| <b> </b>  | D  | Operator S                      | onulu                                   |                                     |                 | Printed N                               | Vame                        |                       | T                         | itle                 | Dute                        |  |
|   | Lealon                                       | Abetator 9                      | Pusinic                                 |                                     |                 |   |                             |                       |                           |                      |                             |  |