

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

OIL CONSERVATION DIVISION

PO Box 2088  
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                                         |                                            |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------|
| Operator name and Address<br><b>Amoco Exploration and Production Co.<br/>Durango Operations Center<br/>380 Airport Road<br/>Durango, Colorado 81301</b> |                                            | 2 OGRID Number<br><b>000778</b>       |
|                                                                                                                                                         |                                            | 3 Reason for Filing Code<br><b>CH</b> |
| 4 API Number<br><b>30 - 0 45-27853</b>                                                                                                                  | 5 Pool Name<br><b>Basin Fruitland Coal</b> | 6 Pool Code<br><b>71629</b>           |
| 7 Property Code<br><b>17854 19082</b>                                                                                                                   | 8 Property Name<br><b>Miller 32-6-10</b>   | 9 Well Number<br><b>1</b>             |

II. Surface Location

|                           |                      |                        |                    |         |                              |                                  |                              |                               |                           |
|---------------------------|----------------------|------------------------|--------------------|---------|------------------------------|----------------------------------|------------------------------|-------------------------------|---------------------------|
| UL or lot no.<br><b>H</b> | Section<br><b>10</b> | Township<br><b>32N</b> | Range<br><b>6W</b> | Lot Idn | Feet from the<br><b>1380</b> | North/South line<br><b>North</b> | Feet from the<br><b>1030</b> | East/West line<br><b>East</b> | County<br><b>San Juan</b> |
|---------------------------|----------------------|------------------------|--------------------|---------|------------------------------|----------------------------------|------------------------------|-------------------------------|---------------------------|

Bottom Hole Location

|                           |                                      |                                          |                                      |                                       |                                        |                                  |                              |                               |                           |
|---------------------------|--------------------------------------|------------------------------------------|--------------------------------------|---------------------------------------|----------------------------------------|----------------------------------|------------------------------|-------------------------------|---------------------------|
| UL or lot no.<br><b>H</b> | Section<br><b>10</b>                 | Township<br><b>32N</b>                   | Range<br><b>6W</b>                   | Lot Idn                               | Feet from the<br><b>1380</b>           | North/South line<br><b>North</b> | Feet from the<br><b>1030</b> | East/West line<br><b>East</b> | County<br><b>San Juan</b> |
| 12 Lse Code<br><b>F</b>   | 13 Producing Method Code<br><b>F</b> | 14 Gas Connection Date<br><b>9/26/94</b> | 15 C-129 Permit Number<br><b>N/A</b> | 16 C-129 Effective Date<br><b>N/A</b> | 17 C-129 Expiration Date<br><b>N/A</b> |                                  |                              |                               |                           |

III. Oil and Gas Transporters

|                      |                                                                            |                |        |                                       |
|----------------------|----------------------------------------------------------------------------|----------------|--------|---------------------------------------|
| 18 Transporter OGRID | 19 Transporter Name and Address                                            | 20 POD         | 21 O/G | 22 POD ULSTR Location and Description |
|                      | <b>Amoco Production Co.<br/>380 County Road 309<br/>Durango, Co. 81301</b> | <b>2813709</b> |        |                                       |
|                      |                                                                            |                |        |                                       |
|                      |                                                                            |                |        |                                       |
|                      |                                                                            |                |        |                                       |
|                      |                                                                            |                |        |                                       |
|                      |                                                                            |                |        |                                       |

IV. Produced Water

|                          |                                       |
|--------------------------|---------------------------------------|
| 23 POD<br><b>2813710</b> | 24 POD ULSTR Location and Description |
|--------------------------|---------------------------------------|

V. Well Completion Data

|              |                         |              |                 |                 |
|--------------|-------------------------|--------------|-----------------|-----------------|
| 25 Spud Date | 26 Ready Date           | 27 TD        | 28 PBTD         | 29 Perforations |
|              |                         |              |                 |                 |
| 30 Hole Size | 31 Casing & Tubing Size | 32 Depth Set | 33 Sacks Cement |                 |
|              |                         |              |                 |                 |
|              |                         |              |                 |                 |
|              |                         |              |                 |                 |
|              |                         |              |                 |                 |

VI. Well Test Data

|                 |                      |              |                |                  |                  |
|-----------------|----------------------|--------------|----------------|------------------|------------------|
| 34 Date New Oil | 35 Gas Delivery Date | 36 Test Date | 37 Test Length | 38 Tbg. Pressure | 39 Csg. Pressure |
| 40 Choke Size   | 41 Oil               | 42 Water     | 43 Gas         | 44 AOF           | 45 Test Method   |

46 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and correct.

Signature: *[Signature]*  
Printed Name: **R.D. Howard**  
Title: **Attorney-in-Fact / Business Analyst**  
Date: **4-29-96**  
Phone: **970-247-6862**

Approved By: *[Signature]*  
Title: **SUPERVISOR DISTRICT #3**  
Approval Date: **JUN 11 1996**

47 If this is a change of operator fill in the OGRID number and name of the previous operator  
**148976 Hugoton Energy Corporation**

Previous Operator Signature: *[Signature]* Printed Name: **J.W. Decker** Title: **Vice-President** Date: **4-29-96**