

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: September 30, 1990

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

RECEIVED
OCT 17 1990
ON CON. DIV.

5. Lease Designation and Serial No.

NM-0606

6. If Indian, Ancestral or Indian Name

7. If Unit or Co. Agreement Designation

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

ARCO Oil & Gas Company

3. Address and Telephone No.

P. O. Box 1610, Midland, TX 79702

915 688-5672

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1162 FSL & 1612 FWL
26-31N-10W

8. Well Name and No.

Atlantic Fruitland 26#2

9. API Well No.

NA

10. Field and Pool, or Exploratory Area

Basin-Fruitland Coal Gas Pool

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

☐ Abandonment

☐ Recommendation

☐ Plugging Back

☐ Casing Repair

☒ Altering Casing

☒ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

Change Csg & Cmtg Program

(Include Report relative to mudline completion on Well Completion or Recommendation Report and Log form.)

13. Describe proposed or completed operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Propose to change casing & cementing program (For the last time, I hope) back to a cased hole program.

Hole	Casing	Weight	Depth	Cement
12 1/4	8 5/8	24	500	325 sx C1"B" w/2% cc + 1/4# CF, 1.18 yld, 384 cu ft.
7 7/8	5 1/2	15.5	0-TD	Lead: 600 sx 65/35/6 C1"B"/POZ/ Gel w/1/4# CF, 1.8 yld, 1080 cu ft. Tail: 200 sx C1"B" w/1/4# CF, 1.18 yld, 236 cu ft. Actual volume for Lead & Tail will be Caliper volume + 15% excess.

14. I hereby certify that the foregoing is true and correct.

Signed Ken W. Gosnell

Title Regulatory Coordinator

Date 9/19/90

(This space for Federal or State official use)

Approved by _____
Continues of approval, if any:

Title _____

Date 001 07 1990

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any false statement or agency of the United States any false, fictitious or fraudulent statement or representation as to any matter within its jurisdiction.

*See instruction on Reverse Side

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