Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

	FORM	APPR	OVED	
В	dget Bur	eau No.	1004-0	135
/	Expires:	March	31, 1993	

			31, 17	,,
. Lease	Designatio	n and	Senal	No.

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS OF	V WFILS
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Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

MM-013642

	N/A			
7.	If Unit or	CA,	Agreement	Designation

1. Type of Weil		
Cil V Gas C		N/A
		8. Well Name and No.
2. Name of Operator		Gardner C-5
KOCH EXPLORATION COMPANY		9. API Well No.
3. Address and Telephone No.		30-045-28012
P.O. Box 2256, Wichita, KS 6	7201 316-832-5595	10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey I	Description)	Basin Fruitland Coal
1680' FSL, 1010' FWL, Sec. 26	T22N_DQW	11. County or Parish, State
	, 132H-R3N	San Juan, NM
12. CHECK APPROPRIATE BOX	(s) TO INDICATE NATURE OF NOTICE, REPO	ORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACTION	N
X Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	
		Conversion to Injection
	X Other Shut Well In	Dispose Water
		(Note: Report results of multiple completion on Wel Completion or Recompletion Report and Log form.
13. Describe Proposed or Completed Operations (Clearly state at	Il pertinent details, and give pertinent dates, including estimated date of starti	ng any proposed work. If well is directionally drill

This well was shut in on October 26, 1993, due to access road being closed by landowner.

OIL CON. DIV.

NOV 0 2 1994

(This space for Federal or State office use) Approved by Conditions of approval, if any: Title APPROVED	14. I hereby certify that the foregoing is true and correct Signed M3 Ch201 Scattering	Title _	Manager-Production Administration 10/27/93
NITY 6.2 1993	Approved by	Title _	APPROVED
Tide 18 U.S.C. Section 1001, makes it a crume for any person knowingly and willfully to make to any department or agency of the binity and th			

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special in-

structions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

SPECIFIC INSTRUCTIONS

Item 4—If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 13—Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

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NOTICE

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et. seq., 351 et. seq., 25 U.S.C. et. seq.; 43 CFR 3160.

PRINCIPAL PURPOSE — The information is to be used to evaluate, when appropriate, approve applications, and report completion of secondary well operations, on a Federal or Indian lease. ROUTINE USES:

- Evaluate the equipment and procedures used during the proposed or completed subsequent well operations.
- (2) Request and grant approval to perform those actions covered by 43 CFR 3162.3-2(2).
- (3) Analyze future applications to drill or modify operations in light of data obtained and methods used.
- (4)(5) Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.

EFFECT OF NOT PROVIDING INFORMATION — Filing of this notice and report and disclosure of the information is mandatory once an oil or gas well is drilled.

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501, et. seq.) requires us to inform you that:

This information is being collected in order to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

This information will be used to report subsequent operations once work is completed and when requested, to obtain approval for subsequent operations not previously authorized.

Response to this request is mandatory for the specific types of activities specified in 43 CFR Part 3160.

BURDEN HOURS STATEMENT

Public reporting burden for this form is estimated to average 25 minutes per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management, (Alternate) Bureau Clearance Officer, (WO-771), 18 and C Streets, N.W., Washington, D.C. 20240, and the Office of Management and Budget, Paperwork Reduction Project (1004-0135), Washington, D.C. 20503.