Form 3160-3 (November 1983) (lonnerly 9-331C)

(Other instructions on reverse side) UNITED STATES

SUBMIT IN TRIPLICATE.

Form approved.
Budget Bureau No. 1004-0136
Expires August 31, 1985

| | DEPARTMEN | | | | | | G. LEASE DESIGNATION AND SERIAL NO. | | |
|--|--|--|--|---|------------------------|------------------------|---|--|--|
| BUREAU OF LAND MANAGEMENT 30-045-28317 | | | | | | SF-078040 | | | |
| _ APPLICATIO | N FOR PERMIT | TO DRILL D | DEEPEN | OR PI | IIG R | ACK | 6. IF INDIAN, ALLOTTER OR TRIBE NAME | | |
| III WORK | | | | , 011 1 1 | .00 0 | ACK | | | |
| Dh. Tire of Well | ull [x] | DEEPEN [| | PLU | G BAC | K 🗌 | 7. UNIT AGREEMENT NAME | | |
| WELL L | VELL X OTHER | Coal Care | 8 I NOT | ישי [בב] | MULTIC | l.R [} | 0 | | |
| 2. NAME OF OPERATOR | Other Diner | Coal Seam | ZONE | רא | ZONE | | 8. FARM OR LEASE NAME | | |
| Amoco Produc | tion Company | λTTN: J | <u>. l. []</u> | ampton | | | Mudge Gas Com "D" | | |
| P. O. Box 80 | 0 Denver Co | lorado o | 00201 | | | | #1 | | |
| 4. LOCATION OF WELL (I | O Denver, Co teport location clearly an | d in accordance with | DZUI h any Stati | e requirement | a. •) | | 10, FIELD AND FOOL, OR WILDCAT | | |
| 920. | FNL, 1670' | FEL, NW/N | 1E | | | | Basin Fruitland Coal Ga | | |
| At proposed prod. zo: | | | | | | | 1/57 | | |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEA | REST TOWN OF POST | | | | | Sec. 12, T31N R11 | | |
| 9 miles |) Azter T | $\gamma\gamma\gamma$ | OFFICE | | | | 12. COUNTY OR PARISH 13. STATE | | |
| 15. DISTANCE FROM PROP LOCATION TO NEARES | _ | | 16. No. 0 | F ACRES IN L | EARF | 1 17 00 - | San Juan NM | | |
| PROFERRY OR LEARS LINE, FT. (Also to nonrest delegable unit line te annu 9201 | | | | | | OF ACRES ASSIGNED | | | |
| TO NEAREST WELL DOLL ING. CONTROL 19. | | | | 1 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | 320 acres E/2 | | |
| an Attend for, ON Th | US LEASE, FT. | | 300 |)4 ' TD | | Rotar | | | |
| - , | ether DF, RT, GR, etc.) | en e mare. Mozakori | ी केटी कि इस इंस्ट्रेडिंग | TON TON THE | 3 483 6 0 | | 22. APPROX. DATS WORK WILL START | | |
| 23. | | 4-1- 4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | 48 - A - A - A - A - A - A - A - A - A - | STORY 3135 | | | As soon as permitted | | |
| SIZE OF HOLE | | PROPOSED CASIN | | EMENTING | PROGRA | M DRILLI | NO OPERATIONS AUTHORIZED ARE | | |
| 12_1/4." | BIZE OF CARING | WEIGHT PER FO | от | SETTING DEI | TII | | QUANTITY OF CEMENT ALACHEM | | |
| 7_7/8" | 8 5/8" | 24# | | _250' | | 250_c | f (cement to surface) | | |
| | 5_1/2" | 17# | | 3004 ' | (.at.)_ | 841 c | f (cement to surface) | | |
| Notice of Sta | aking was sűbmit | _ted: 6/13/9 | 90 | UU | CT 1 | 1990 | | | |
| <u>Lease Descri</u> | ption: | | | Oll | CO1 | 4. DI | | | |
| Sec 1. | Total 4 ava | | | OIL. | DICT | A. DI | V. (1) | | |
| Sec. 2: | Lots 1-4, S/2 SW/4 SW/4 | 2 N/2 | | | DIST | . 3 | | | |
| Sec. 3: | Lots 2-4, SW/ | '4 NF/4 C | /3 NILT / | // 0/0 | | | | | |
| | α_{\perp} | | | | | | | | |
| Sec. 11: | NE/4 NE/4, W | 1/2 E/2, SV | 1/4, S | E/4 SE. | / 4 | | | | |
| Sec. 11: NE/4 NE/4, W/2 E/2, SW/4, SE/4 SE/4 Sec. 12: NE/4, NW/4 SE/4 Sec. 14: NE/4 NE/4 | | | | | | | | | |
| 000. 14; | NE/4 NE/4 | | | | | | | | |
| | | | | | • | | | | |
| N ABOVE SPACE DESCRIBE | PROPORED PROGRAM : If t | Proposal is to doops | n on ulu- l | | | | ctive some and proposed new productive | | |
| one. If proposal is to director program, if any | drill or deepen directions | lly, give pertinent | data on su | onck, give da: baurface loca | ta on pre tions and | sent produ measured | ctive sone and proposed new productive and true vertical depths. Give blowou | | |
| 4. | J.L. Hampton | | | ····· | | | | | |
| BIGNED J | mptorly | | r Cr C | taff_Adm | | | 12/26/00 | | |
| (This space for Feder | al or State office une) | | | - AUI | 1111-8 | upv- | PATE_0/0/90 | | |
| PERMIT NO. | | | 411111 | 10V41 B15= | | | | | |
| | | | _ ~~ | OVAL DATE | | | | | |
| APPROVED BYCONDITIONS OF APPROVA | L, IF ANY : | TITI, | c | | | | DATE | | |
| A. | | | | | | | PONICA | | |

*See Instructions On Reverse Side Title 18 U.S.C. Section 1001, makes it a grime for any person knowingly and willfully to make to any department or agency of the Amoco proposes to drill the well to further develop the Fruitland Coal reservoir. The well will be drilled to the surface casing point using native mud. The well will then be drilled to the total depth with a non-dispersed mud system. The attached modified 12" 3000 psi blowout preventer will be used (please see attached BOP information). The well will be completed in the Fruitland Coal with a fracture stimulation.

| Quantity | Size | Weight | Description | Cementing Program |
|-----------------------|---------------|------------|-------------|---|
| SURFACE CA 250 ' 8 | SING -5/8" | 24# | K55 ST&C | 250 cf Class B, 2% CaCl ₂ 15.6 ppg |
| 3004 5. | | ING 17# | K55 ST&C | 841 cf Class B, 65:35:6 10% salt, .25% dispersant 13.1 ppg 118 cf Class B, 2% CaCl ₂ 15.6 ppg |

The above casing design is based upon a 11.0#/gal mud weight.

EVALUATION

The log surveys (FDC/GR/CAL, Microlog) will be run per attached drilling and completion program.

Submit to Appropriate
District Office
State Lease - 4 copies
Fee Lease - 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

DISTRICT | P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aziec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | ., Aztec, NM 87410 | All Distar | ces must be | from the out | er boundarie | s of the se | ection | • | | |
|-----------------------------|--|---|------------------------------------|--------------------|--------------------------|--------------------|-------------|----------------------------------|---------------------------------------|---------------------------------------|
| Operator | DDDDUCTI | ON COMPAN | , | Lease | | | | | Well No. | |
| Unit Letter | PRODUCTION Section | ····· | r | | GE GAS | COM | /D/ | | # | 1 |
| В | 12 | Township 31 NO | ₹ТН | Range 1 | 1 WEST | | h 17 (0) | County | SAN JUA | N |
| Actual Footage Loca | | | | | | | _NMPM | · | · · · · · · · · · · · · · · · · · · · | |
| 920 Ground level Elev. | feet from the | NOR' | TH line and | | 1 (| 670 | feet from | the | EAST line | |
| 6071 | Fruit | g Formation | | P∞1 Basin | Fait | -1. 1 | C | 16- | Dedicated Ac | Teage: 320,000 Acres |
| | the acreage dedicated | to the subject well b | y colored pen | il or hathure | marks on the | plat below | Lon | (TLS | 1612 | Acres |
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| | than one lease of diff | | | | | | | | | |
| unitizat | ion, iorce-pooling, etc | .7 | arcated to the | well, IMVE UK | : micrest of all | i owners be | ect conso | udated by cor | nmunitization, | |
| If answer | Yes is "no" list the owners | No If answard description | er is "yes" type s which have s | of consolida | tion | (I lee myer | | | | |
| mit form i | i noccessary. | | | | | | | | | |
| or until a r | ble will be assigned to son-standard unit, elin | the well until all int ninating such interest. | erests have bee has been anor | n consolidate | ed (by commu Division | nitization, i | unitization | , forced-pooli | ng, or otherwise |) |
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