Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.		5. Lease Designation and Serial No.
		SF-078040
		6. If Indian, Allottee or Tribe Name
Do not use this form for proposals to dril	PERMIT—" for such proposals	
USE AFFEIDATION TO	T Elimit for edear proposation	7. If Unit or CA, Agreement Designation
SUBMIT IN TRIPLICATE		
1. Type of Well		
Oil X Gas Other		8. Well Name and No.
2. Name of Operator		Mudge Gas Com "D" #1
	tn: J.L. Hampton	_
3. Address and Telephone No.		30-045-28626 10. Field and Pool, or Exploratory Area
P.O. Box 800 Denver, CO 80201 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		Basin Dakota Gas
4. Docarion of Well (1 totage, See., 1., 1., 1., 1., or Survey De		11. County or Parish, State
920' FNL, 1670' FEL NW/NE Unit	"B"	
Sec. 12. T31N-R11W		San Juan NM
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE: REPO	RT, OR OTHER DATA
	TYPE OF ACTION	
TYPE OF SUBMISSION	TIPE OF ACTION	,
Notice of Intent	Abandonment	Change of Plans
	Recompletion	New Construction
X Subsequent Report	Plugging Back	Non-Routine Fracturing Water Shut-Off
	Casing Repair	Conversion to Injection
Final Abandonment Notice	Altering Casing X Other Perf & Frac	Dispose Water
	LA Other Peri & Frac	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
Description (Charly state a	I pertinent details, and give pertinent dates, including estimated date of starti	ing any proposed work. If well is directionally drilled,
give subsurface locations and measured and true vertice	al depths for all markers and zones pertinent to this work.)*	
	in. diameter, 180 shots. Type-open	
7274'-7298' w/6 JSPF,.3 in. diameter, 144 shots. Type-open		
	in. diameter, 92 shots. Type-open	
7449'-7455' w/4 JSPF,.3	in. diameter, 24 shots. Type-open	ment of 2 200 gale with
cidize peris /411-/434: Prefiusn	3,200 gal 15% HCL & additives. Treatm 12% HCL) Post flush w/2200 gals 15%	HCL. Displace w/43 BBLS
ator AIR 2 RPM may pressure 2.5	500 psi. Bled off to 20 psi w/open 2 i	inch.
deer. Air 2 bir max. pressure 27	, co part alou old de la par a, al	•
rac: Pad 7,854 gals. Pump 137,680) gal $w/42,400 # 100 mash and 592,000$	#20/40 Ottawa sand in
0 stages. Flush $w/4,280$ gals. P	AIR 50 BPM, ISIP 3250 psi for 15 minut	es.
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14. I hereby certify that the foregoing is true and correct		WORFHITT FAN HEROND
11 No. ata 1. loh	Tide Sr.Staff Admin Supv	Date 7/14/92
Signed _ Y. C. L. Martin / V. J. D. W. Signed _ Y. C. L. Martin / V. J. W. Signed _ Y. C. L. Martin / V. J. W. Signed _ Y. C. L. Martin / V. J. W. Signed _ Y. C. L. Martin / V. J. W. Signed _ Y. C. L. Martin / V. J. W. Signed _ Y. C. L. Martin / V. J. W. Signed _ Y. C. L. Martin / V. J. W. Signed _ Y. C. L. Martin / V. J. W. Signed _ Y. C. L.	THE	.101 1 7 1997
(This space for Federal or State office use)		Date
Approved by	Title	FARMINGTON RESOURCE AREA
Conditions of approved it any.		BY SMM