Form 3160-3 November 1983) (coverly 9-3310)

SOCIAIT IN TRIFFICATE. Form approved.
Budget Bureau No. 1004-0136 (Other instructions on UNITED STATES reverse side) Expires August 31, 1985 DEPARTMENT OF THE INTERIOR 5. LEASE DESIGNATION AND SERIAL NO.

| | BUREAU O | F LAND MANAG | EMENT | 0-045 | -2869 | | SF-07935 | | |
|--|---------------------------|-------------------------------------|---------------|--------------|--------------------|---|--|---------------------------------------|--------------------|
| APPLICATION | N FOR PERMIT | TO DRILL, D | EEPEN, | OR PLU | JG BACK | <u> </u> | . IF INDIAN, ALLOTTE | B OR TRIBE NAME | |
| DRILL D DEEPEN D PLUG BACK | | | | | 7 - | T. UNIT AGREEMENT NAME | | | |
| | ILL BA | DEEPEN L | J | rLoc | | ١ , | San Juan 32- | 8 Unit an | |
| TIPE OF WELL | 49 🗔 | | SINGLE | | MULTIPLE [| ר 🚽 | . PARM OR LEASE NA | MI | |
| WELL W | ELL OTHER | | SONE | (A) | SONE L | - - - | | | |
| | leum Company | 14/201 | | | | 9 | . WELL NO. | | |
| Phillips Petroleum Company 17654 | | | | | | | 252 | | |
| 525 Hwy 64 NE | 10 | 10. FIELD AND POOL, OR WILDCAT 7/6. | | | | | | | |
| OCATION OF WELL (R | | Basin Fruitland Coal | | | | | | | |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface Unit A, 1012' FNL & 1144' FEL At proposed prod. some Same as above | | | | | | | 11, SBC., T., R., M., OR BLE. AND SURVEY OR AREA | | |
| | | | | | | | | | |
| | | | | | | | | AND DIRECTION PROM NE | AREST TOWN OR POST |
| | | | | | | | | NM | |
| Approximately | 20 miles SE of | I Ignacio, Co | 16. No. OF A | CRES IN LEA | ABE 17. | MO. OF A | an Juan | 1 | |
| DOCATION TO HEAREST PROPERTY PROPERTY OF LEASE LINE, FT. | | | | | 1 | TO THIS WELL 320 E/2 | | | |
| (Also to mearest drig. unit line, if any) | | | 2161.2 | 21 Acres | | , - | OR CABLE TOOLS | | |
| DISTANCE FROM PROFOSED LOCATION® TO NEAREST WELL, DRILLING, COMPLETED, | | 1 | | | 20. | | | | |
| OR APPLIED POR, ON THE | ther DF, RT, GR, etc.) | nie zerkin la subie | 3340' | | | Rotary 1 22. APPROX. DATE WORK WILL START* | | | |
| | · DH | LOCOLOGIST LEALER T | migratic (a) | | 161 | - | | , | |
| 6416' (GL Unp | | nd appeal pursusa | 1 to 43 CFI | 3166.4 | -D F | HLLING | Upon Appro | HORIZED ARE | |
| | | PROPOSED CASING | G AND CEM | ENTING P | | | TO COMPLIANCE V | | |
| SIEE OF HOLE | BILE OF CARING | WEIGHT PER PO | T 8 | ETTING DEPT | | | L designers ansates | | |
| 12-1/4" | 9-5/8" | 36#, K-55 | | 250' | 250 | O Sx, Circ to Surface | | | |
| 8-3/4" | 7'' | 23#, K-55 | | 3230' | 650 | 650 Sx, Circ | | face | |
| 6-1/8" | 5-1/2" | 15.5#, or | 23# 3 | 130'-33 | 40' * | * | | | |
| , - | | 1 | | | Ī | | | | |
| | | | | | | | | | |
| If the coal i | s cleated a 5- | ·1/2", 23#, P | llO line | r will 1 | be run in | n the | open hole w | ithout | |
| being cemente | ed | | | | | | | | |
| | | | - " | | | | | ST 100 | |
| If the coal i | s not cleated | a 5-1/2", 15 | .5#, K-5 | 5 liner | will be | run, | cemented wi | .tn 100 sx | |
| cement and the well fractured. | | | | | | | - | - | |
| | | | | | 65 66 61 52 | # ### · | e en | • • • • • • • • • • • • • • • • • • • | |
| | | | | m E | geiv | | | | |
| | | | | וֹת בי | <i>v</i> (3 8 9 | نڪي ا | | | |
| | | | | <i>uu</i> | N = 0 100 | , | | | |
| | | | | JUI | N1 8 199 | 2 | | ** | |
| | | | | 011 | ~^\L | \ I\ / | | (1) | |
| | | • • • • | | | CON. [| JIV. | : | | |
| lud Program ar | nd BOP Equipmen | it: See Atta | ched | , 1 | DIST. 3 | | • | | |
| BOVE SPACE DESCRIBE | PROPOSED PROGRAM: If | proposal is to deepe | n or plug bac | k, give dat | a on present ; | producti | ive some and propose | d new productive | |
| . If proposal is to denter program, if any | Irili or deepen direction | ally, give pertinent | data on subst | rface locati | ions and meas | ured an | d true vertical depti | as. Give blowout | |
| SEL | lung | _ | Sr. D | rlg. & I | Prod. En | gr. | 4-10- | -92 | |
| | | | | | | | | | |
| L. E. ROL | inson | TITL | | | | D- ' | APPROVI | | |

AS AMENDED APPROVAL DATE PERMIT NO. ___

NMOCD

*See Instructions On Reverse Side

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brizos Rd., Aziec, NM 87410 WELL LOCATION AND ACREAGE DEDICATION PLAT

| All | Distances must be not the out | | No. P. Co. | | | | | | | | | |
|--|--------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| PHILLIPS PETROLE | JM SAN | JUAN 32-8 | UNIT 252 | | | | | | | | | |
| Unit Letter Section Township A 19 | 32 N. Range R | .8 W. NMP | SAN JUAN | | | | | | | | | |
| Actual Focuse Location of Well: 1012 feet from the NORTH | line and 11. | | m the EAST Line | | | | | | | | | |
| Ground level Elev. Producing Formation | Pool | | Dedicated Acres 6: | | | | | | | | | |
| 6416 Fruitland | | Fruitland Coal | 320 Acres | | | | | | | | | |
| Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). | | | | | | | | | | | | |
| i e | | | | | | | | | | | | |
| 3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.? | | | | | | | | | | | | |
| Yes No II If answer is "no" list the owners and tract desc | f answer is "yes" type of consolid | ation Use reverse side | ď | | | | | | | | | |
| this form if neccessary | | | | | | | | | | | | |
| No allowable will be assigned to the well until or until a non-standard unit, eliminating such it | all interests have been consolidated | ed (by communitization, unitizati Division. | on, torced-pooling, or otherwise) | | | | | | | | | |
| of man a non-wanted and eminarant and a | 1 1 1 | 1 1 1 1 1 | OPERATOR CERTIFICATION | | | | | | | | | |
| | S 87-39 W | 4437.18' | I hereby certify that the information | | | | | | | | | |
| | SF-079353 | 12 | contained herein in true and complete to the best of my browledge and belief. | | | | | | | | | |
| | Tract 14 | 1012 | best of my browninge and belief. | | | | | | | | | |
| | 280 Acres | 7 | Signature | | | | | | | | | |
| | X | in) | 28 Columbor | | | | | | | | | |
| | 1. 4 | 1 1144 | Printed Name L. E. Robinson | | | | | | | | | |
| | | ++1 | Position | | | | | | | | | |
| | , | <u> Ш</u> | Sr. Drlg & Prod Engr | | | | | | | | | |
| | 7 | T' \$1 | Company | | | | | | | | | |
| | | 00 | Phillips Petroleum Co. | | | | | | | | | |
| | X | z/ | Date April 10, 1992 | | | | | | | | | |
| | | | | | | | | | | | | |
| SEC | . 19 | 11 / | SURVEYOR CERTIFICATION | | | | | | | | | |
| JUNI 5 1992 | 1 r | i r | I hereby certify that the well location shown | | | | | | | | | |
| 00142 15 1552 | | i / | on this plot was plotted from field notes of actual surveys made by me or under my | | | | | | | | | |
| or con. Day. | 1 | 1 | supervison, and that the same is true and | | | | | | | | | |
| 989r. 3 | | 1 | correct to the best of my browledge and | | | | | | | | | |
| | 1 | | belief. | | | | | | | | | |
| | 1. | با را | Date Surveyed A. RUSH | | | | | | | | | |
| | | ++ | MARCHE 26 1992 | | | | | | | | | |
| | SF-079341-A | | Signatury & School Co Processional Surveyor | | | | | | | | | |
| | Tract 11 | 1 | R889A) RUSH | | | | | | | | | |
| | 40 Acres | il | | | | | | | | | | |
| | Y | i 1 | LACE ! | | | | | | | | | |
| \mathbf{i} | 1 | | Certificate Ma | | | | | | | | | |
| | <u> </u> | / / / / | 8894 | | | | | | | | | |
| | | 1000 | | | | | | | | | | |
| 0 330 660 990 1320 1650 1980 2310 | 2640 2000 1500 | 1000 500 0 | <u> </u> | | | | | | | | | |

