

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

b. TYPE OF WELL

OIL  
WELL ☐

GAS  
WELL ☒

OTHER

SINGLE  
ZONE ☒

MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

Phillips Petroleum Company 17654

3. ADDRESS AND TELEPHONE NO.

5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. \*)

At surface

Unit D, 1189' FNL & 864' FWL

At proposed prod. zone

Same as above

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

15 miles east of Ignacio, CO

15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. unit line, if any) 864'

16. NO. OF ACRES IN LEASE

668.96

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

337.56 acres W/2

18. DISTANCE FROM PROPOSED LOCATION\*  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

2800'

19. PROPOSED DEPTH

6600'

20. ROTARY OR CABLE TOOLS

rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

6839' ✓

THIS ACTION IS SUBJECT TO TECHNICAL AND  
PROCEDURAL REVIEW PURSUANT TO 43 CFR 3165.3  
AND APPEAL PURSUANT TO 43 CFR 3165.4.

22. APPROX. DATE WORK WILL START\*

sometime in 1996

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	9-5/8"	36# J-55	250'	130 sx C1 B
8-3/4"	7"	20# K-55	4100'	335 sx 35/65 POZ +
6-1/4"	4-1/2"	10.5# Liner	4000-6600'	100 sx C1 B

\*\* DRILLING OPERATIONS AUTHORIZED ARE  
SUBJECT TO COMPLIANCE WITH ATTACHED  
"GENERAL REQUIREMENTS"

\*\* The 4-1/2" casings' cement is designed to cover openhole section (with 30% excess) and  
100' inside the 7" shoe (with 10% excess). See details attached to the cement (see  
drilling prognosis).

Mud Program and BOP Equipment - See Attached

RECEIVED  
MAR 28 1996  
OIL CON. DIV.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or  
deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout program, if any.

24.

SIGNED

*E. Haseby*

TITLE

Envir./Regulatory Engineer

DATE

3-19-96

(This space for Federal or State office use)

PERMIT NO.

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

*CAE*

TITLE

\*See Instructions, Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false,  
fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

APPROVED  
AS AMENDED

NMOCB  
MAR 26 1996  
DISTRICT MANAGER

ACCEPTED FOR RECORD

MAR 26 1996

FARMINGTON DISTRICT OFFICE

DISTRICT I  
P.O. Box 1980, Hobbs, N.M. 88241-1980

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-102  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

DISTRICT II  
P.O. Drawer DD, Artesia, N.M. 88211-0719

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, NM 87504-2088

DISTRICT III  
1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT IV  
PO Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-045-29364	<sup>2</sup> Pool Code 72319	<sup>3</sup> Pool Name Blanco Mesaverde
<sup>4</sup> Property Code 009260	<sup>5</sup> Property Name SAN JUAN 32-7 <i>zit</i>	<sup>6</sup> Well Number 32A
<sup>7</sup> GRID No. 017654	<sup>8</sup> Operator Name PHILLIPS PETROLEUM Co.	<sup>9</sup> Elevation 6839

<sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D 4	22	T-32-N	R-7-W		1189	NORTH	864	WEST	SAN JUAN

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

<sup>12</sup> Dedicated Acres 337.56	<sup>13</sup> Joint or Infill Y	<sup>14</sup> Consolidation Code Y	<sup>15</sup> Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16 1189' 864' N 81-57 W SF-078459 Tract 1 337.56 acres N 80-45 E 6009.99'	17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  <i>E. Hasely</i> Signature Ed Hasely Printed Name Envir./Regulatory Eng. Title 3-19-96 Date
RECEIVED MAR 28 1996 OIL CON. DIV. DIST. 3	18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  APRIL 13, 1996 Date of Survey Signature and Seal of Professional Surveyor: A. RUSH 8894 REGISTERED PROFESSIONAL LAND SURVEYOR 8894 Certificate Number

MP 248 6657

San Juan County, NM

