

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

88 NOV 25 PM 12:40

070 FARMINGTON, NM

Sundry Notices and Reports of Wells

1. Type of Well
GAS

2. Name of Operator

**BURLINGTON
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1850' FSL, 1845' FEL, Sec. 14, T-32-N, R-7-W, NMPM

5. Lease Number

SF-078459B

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

Allison Unit

8. Well Name & Number

Allison Unit #12M

9. API Well No.

30-045-29663

10. Field and Pool

Blanco MV/Basin DK

11. County and State

San Juan Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Final Abandonment

☐ Plugging Back

☐ Non-Routine Fracturing

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

☒ Other - Casing and cement

13. Describe Proposed or Completed Operations

11-19-98 Drill to intermediate TD @ 3906'. Circ hole clean. TOOH.

11-20-98 TIH w/94 jts 7" 23# J-55 LT&C csg, set @ 3899'. Cmdt w/357
sx Class "G" neat cmt w/3% sodium metasilicate, 0.50 pps Flocele,
10 pps Gilsonite (1039 cu ft). Tailed w/90 sx Class "G" 50/50
poz w/2% gel, 2% calcium chloride, 0.50 pps Flocele, 10 pps
Gilsonite (127 cu ft). Circ 25 bbl cmt to surface. WOC. NU
BOP. PT csg & BOP to 1500 psi/30 min, OK.

11-23-98 Drill to TD @ 8426'. Circ hole clean. TOOH. TIH w/169 jts 4 1/2"
10.5# J-55 ST&C csg, & 18 jts 4 1/2" 11.6# J-55 LT&C csg, set @ 8425'.
Cmdt w/504 sx Class "H" 50/50 poz w/2% gel, 0.25 pps Flocele, 5 pps
Gilsonite (665 cu ft). WOC. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 11/24/98

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

DEC 04 1998