June 1950)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED               |                |  |  |  |  |
|-----------------------------|----------------|--|--|--|--|
| Budget Bureau Ng. 1004-0135 |                |  |  |  |  |
| Expires:                    | March 31, 1993 |  |  |  |  |

|   |   | 017   | SCHIEFT                                  |  |                                 |
|---|---|---|--|--|---------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS  BLM  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT -" for such proposals 00 DEC 10 PM 2: 24 |   |   | 5. Lease Designation and Serial No.      |  |                                 |
|   |   |   | SF-078319-A                              |  |                                 |
|   |   |   | 8. If Indian, Allottee or Tribe Name     |  |                                 |
| USE A   |   | oposais 98 DEC                                      | 10 PM 2: 24                              |  |                                 |
|   |   | WE WITH   | MA MOTOR NM                              | 7. If Unit or CA, Agreement Designation  |                                 |
|   |   | 070 FA  | MAINGTON, NM                             |  |                                 |
| 1. Type of Well   | Region of   | ) A 1003  |  |  |                                 |
| Oil Gas Other   | <b>联动</b> 电磁性   |   |  | 8. Well Name and No.   |                                 |
| 2. Name of Operator   |   | Attention;  | 2  | Jacquez LS   | #1B                             |
| AMOCO PRODUCTION COM  | PANY  | Gail M. Jefferso                                    | n  | B. API Well No.  |                                 |
| 3. Address and Telephone No.  |   |   |  | -  | 7-7                             |
| P.O. BOX 800 DENVER, COLORADO 80201 (303) 830-6157  |   | 3004529677  10. Field and Pool, or Exploratory Area |  |  |                                 |
|   |   |   | Blanco Mesaverde                         |  |                                 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description   | n)  |   |  |  | reide                           |
| 2260' FSL 970' FE   | =ı Sec. 29 T 3  | 31N R 9W  | UNIT I                                   | 11. County or Parish, State  |                                 |
| 2200 1 02 970 12  |   |   |  | SAN JUAN   | NEW MEXICO                      |
| 12 CHECK APPROPRIA  | ATE BOX(s) TO INDICA  | TE NATURE (   | NOTICE RE                                | PORT OR OTHER DAT  | Λ                               |
| TYPE OF SUBMISSION  | TE BOX(S) TO INDICA   | TE NATORE C   |  | PONT, ON OTHER DATA  | <u> </u>                        |
| TIFE OF SUBMISSION  |   |   | TYPE OF ACTION                           |  | <del></del>                     |
|   |   | bandonment  | <u></u>                                  | 01   |                                 |
| Notice of Intent  |   | scompletion   |  | Change of Plans  New Construction  |                                 |
|   |   | ugging Back   |  | Non-Routine Fracturing   |                                 |
| Subsequent Report   | Cr  | sing Repair   |  | Water Shut-Off   |                                 |
| Final Abandonment Notice  | <u> </u>  | tering Casing                                       |  | Conversion to Injection  |                                 |
| Final Abandorment Notice  | 00  | ther Spud and Set Sund                              |  | Dispose Water  |                                 |
|   |   |   | (NOIS: Report r                          | esults of multiple completion on Well Completion or Re   | completion Report and Log for   |
| 13. Describe Proposed or Completed Operations (Clearly state all pe   | ertinent details, and give pertinent dates, including estima  | ted data of starting any proposed                   | work . If well is directionally drilled, | give subsurface locations and measured an  | nd true vertical depths for all |
| markers and zones pertinent to this work.)*   |   |   |  |  |                                 |
|   | e hole on 11/20/98 at 17:00 h                                 |   |  |  |                                 |
| 150 sxs Class B cement. Ce  | emented pipe to surface circu                                 | ılating 45 sxs of (                                 | good cement to sur                       | face. Pressure tested to 1   | 200#.                           |
| Duill a 0 750% intermediate to  | ala an 44/00/00 at 44:00 him                                  | D-11114 0-0001                                      | 0.171100 100                             |  |                                 |
|   | ole on 11/23/98 at 14:00 hrs.<br>ass B lead and 150 sxs Class |   |  |  |                                 |
| Centented with 252 sxs Cla  | iss bliedd aild 150 sxs Class                                 | b tail. Circulated                                  | i io sas di goda cii                     | it to surface. Pressure teste  | 30 to 1200#.                    |
| Drill a 6 250" hole to 5801' o  | on 11/26/98. Set 4.50" J-55 p                                 | roduction liner at                                  | 5700' Comented y                         | with 327 eye CLB. Circulate  | ad out 45                       |
|   | ater but did not circ cmt to su                               |   |  | with 527 5X5 CFD. Circulate  | 5G OU( 45                       |
| 2010 O. <b>F</b> . Ondon 2012 11 2011   |   | inacc. / roccare i                                  |  |  |                                 |
| Ran CBL and determined To   | OC to be at 4340'.  |   |  |  |                                 |
| <b>5</b>  |   |   |  |  |                                 |
| Rig released at 12:00 hrs or  | 1 11/27/98.   |   |  |  |                                 |
|   |   |   |  |  |                                 |
|   |   |   |  |  |                                 |
|   |   |   |  |  |                                 |
|   |   |   |  |  |                                 |
|   |   |   |  |  |                                 |
|   |   |   |  |  |                                 |
|   |   |   |  | A STATE OF THE STA | <del></del>                     |
| 14. I hereby certify that the loregoing is truy and correct   | 10 //   |   |  |  |                                 |
| Vtu V TII.  | Moisin  |   | Staff Assists                            | and .  | 12-09-1998                      |

14. I hereby certify that the dispecing is truy and correct

Signed

Title

Staff Assistant

Date

12-09-1998

Title

Approved by
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, ficticious, or fraudulent statements or representations as to any distributions in processing in truy and correct

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