

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

99 JAN 12 AM 9:35

1. Type of Well  
GAS

2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

2400' FNL, 810' FWL, Sec. 24, T-32-N, R-7-W, NMPM

DHC-2007

5. Lease Number  
SF-080067A

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name  
Allison Unit

8. Well Name & Number  
Allison Unit #17M

9. API Well No.  
30-045-29689

10. Field and Pool  
Blanco MV/Basin DK

11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment

Type of Action

☐ Abandonment ☐ Change of Plans  
☐ Recompletion ☐ New Construction  
☐ Plugging Back ☐ Non-Routine Fracturing  
☐ Casing Repair ☐ Water Shut off  
☐ Altering Casing ☐ Conversion to Injection  
☒ Other - Casing and Cement

13. Describe Proposed or Completed Operations

12-23-98 Drill to intermediate TD @ 3642'. Circ hole clean. TOOH. TIH w/ 87 jts 7" 23# J-55 LT&C csg, set @ 3632'. Cmdt w/450 sx Class "B" neat cmt w/3% Econolite, 0.50 pps Flocele, 10 pps Gilsonite (1310 cu ft). Tailed w/90 sx Class "B" 50/50 poz w/2% gel, 2% calcium chloride, 0.50 pps Flocele, 10 pps Gilsonite (127 cu ft). Circ 30 bbl cmt to surface. WOC.

12-24-98 NU BOP. PT BOP & csg to 1500 psi/30 min, OK. Drilling ahead.

12-29-98 Drill to TD @ 8158'. Circ hole clean. TOOH. TIH w/172 jts 4 1/2" 10.5# J-55 ST&C csg, & 11 jts 4 1/2" 11.6# J-55 LT&C csg, set @ 8149'.

12-30-98 Cmdt w/540 sx Class "H" 50/50 poz w/2% gel, 0.25 pps Flocele, 5 pps Gilsonite, 0.4% fluid loss, 0.2% retarder (686 cu ft). WOC. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 1/7/99

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Date

FEB 12 1999