

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on
reverse side)

FORM APPROVED
OMB NO. 1004-0136
Expires: February 28, 1995

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1. TYPE OF WORK

DRILL ☒

DEEPEN ☐

2. TYPE OF WELL

OIL
WELL ☐

GAS
WELL ☒

OTHER ☐

3. NAME OF OPERATOR

Phillips Petroleum Company

4. ADDRESS AND TELEPHONE NO.

5525 Highway 64, NBU 3004, Farmington, NM 87401

505-599-3454

5. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

Unit G, 2510' FNL & 1640' FEL

At proposed prod. zone

Same as above

6. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

7. DISTANCE FROM PROPOSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

1640'

8. NO. OF ACRES IN LEASE

2080-00 acres

9. NO. OF ACRES ASSIGNED
TO THIS WELL

306.70 E/2

10. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

11. PROPOSED DEPTH

3524'

12. ROTARY OR CABLE TOOLS

Rotary

13. ELEVATIONS (Show whether DF, RT, GR, etc.)

6649' unprepared groundlevel

14. APPROX. DATE WORK WILL START*

2nd Qtr 1999

15. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	9-5/8"	36#, J/K-55	350'	185 sx (204 cf) C1 H
8-3/4"	7"	20#, J/K-55	3219'	L-370 sx (777 cf) 35/65 C1 H POZ
6-1/4"	5-1/2" liner	15.5#	3199' - 3524'	T-100 sx (120 cf) C1 H

**

** The 6-1/4" interval from the 7" casing shoe to the base of the coal may be underreamed to 9-1/2".

See the drilling prognosis for more details on the 5-1/2" liner.

See attached for BOP equipment, mud program and cathodic protection.

The APD & pipeline qualify for the APD/ROW process, see Surface Use Plans and Pipeline Plat for details.

This action is subject to technical and
procedural review pursuant to 43 CFR 3165.3
and appeal pursuant to 43 CFR 3165.4.

DRILLING OPERATIONS AUTHORIZED ARE
SUBJECT TO COMPLIANCE WITH ATTACHED
"GENERAL REQUIREMENTS"

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Patsy Clayton

TITLE Regulatory Assistant

DATE 12/17/98

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

FEB 26 1999

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

/S/ Duane W. Spencer

Team Lead, Petroleum Management

FEB 26 1999

APPROVED BY

TITLE

*See Instructions On Reverse Side

DATE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

PN 100 1980, Hobbs, NM 88241-1980
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

STATE OF NEW MEXICO
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505
BLM

Form C-102
Revised October 18, 1994

Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1. Well Number 30045-29759	2. Pool Code 71629	3. Pool Name 070 BASIN, Basin, Fruitland Coal
4. Property Code 23199	5. Property Name SAN JUAN 32 FED 34	6. Well Number 1
7. GRID No. 017654	8. Operator Name PHILLIPS PETROLEUM COMPANY	9. Elevation 6649'

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
G	34	32N	9W		2510'	NORTH	1640'	EAST	SAN JUAN

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
G									

12 Dedicated Acres	13 Joint or Infill	14 Consolidation Code	15 Order No.
306.70 E/2	N		

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16 4975.08' 5303.76' 2624.82' 2632.74'	1 2 3 4	5 6 7 8	9 10 11 12	13 14 15 16
	17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief Signature: Patsy Clugston Printed Name: Patsy Clugston Title: Regulatory Assistant Date: 12-17-98			
	18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey: 09/14/98 Signature and Seal of Professional Surveyer: HENRY P. BROADHURST, JR. Certificate Number: 1393			

PHILLIPS PETROLEUM CO.
SAN JUAN 32 FED 34 UNIT #1
NE/4 SEC.34, T.32 N., R.9 W., N.M.P.M.,
SAN JUAN COUNTY, NEW MEXICO

