Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

BUREAU OF LAND MANAGEMENT 5. Lease Designation and Serial No. SF-079341 SUNDRY NOTICES AND REPORTS ON WELLS $_{\text{CO}}$ Do not use this form for proposals to drill or to deepen or reentry to a different reservoiz: 6. If Indian, Allottee or Tribe Name Use "APPLICATION FOR PERMIT - " for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 1. Type of Well San Juan 32 Fed Com 22 X Gas Oil 8. Well Name and No. 2. Name of Operator SJ 32 Fed Com 22#2 Phillips Petroleum Company 9. API Well No. 3. Address and Telephone No. 30-045-29788 5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454 10. Field and Pool, or exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit N. 909' FSL & 1583' FWL Basin Fruitland Coal Section 22, T32N, R9W 11. County or Parish, State San Juan. NM CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12. TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Change of Plans Abandonment Recompletion New Construction 2 Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment No Conversion to Injection Other _5-1/2" Dispose Water (Note: Report results of multiple completion on Well n of Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) GIH w/6-1/4" bit & tagged cement @ 3240'. Drilled out cement, then drilled new formation from 3319'-3538'(TD). TD reached 0630 hrs 10/2/99, COOH. RIH w/underreamer & underreamed 6-1/4" hole to 9-1/2" hole from 3330' - 3538'. Circulated hole. COOH. Rotated and reciprocated hole w/air & mist, making sweeps for approx. 16 days, cleaning out to TD. GIH w/5-1/2" 15.5# J-55 casing (liner) and set @ 3537'. Top of liner set @ 3284'. Total of 253' of liner. RU Blue Jet & perforated .75" holes @ 4 spf as follows: 3509'-3529'(20'); 3480'-3485'(5'); 3377'-3387'(10'); 3335'-3341'(6'); Total 41 feet = 164 holes RD Blue Jet. RIH w/2-7/8" 6.5# J-55 tubing and set @ 3515' with "F" nipple set @ 3483'. ND BOPs & NU WH. PT-OK. Pumped off check. RD & released rig 10/19/99. Turned well over to production department. Regulatory Assistant 10/19/99 (This space for Federal or state office use) Approved by Conditions of approval, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or representations as to any matter within its jurisdiction.