

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                               |                                                  |                                                |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Burlington Resources, Inc.<br>3535 East 30th Street<br>Farmington, New Mexico 87401 |                                                  | <sup>2</sup> OGRID Number<br>014538            |
|                                                                                                                               |                                                  | <sup>3</sup> Reason for Filing Code<br>NW & CH |
| <sup>4</sup> API Number<br>30-0 45-29803                                                                                      | <sup>5</sup> Pool Name<br>Basin Fruitland Coal   | <sup>6</sup> Pool Code<br>71629                |
| <sup>7</sup> Property Code<br>24510 7473                                                                                      | <sup>8</sup> Property Name<br>San Juan 32-9 Unit | <sup>9</sup> Well Number<br>#302               |

II. <sup>10</sup> Surface Location

|                    |              |                 |             |          |                        |                           |                        |                        |                    |
|--------------------|--------------|-----------------|-------------|----------|------------------------|---------------------------|------------------------|------------------------|--------------------|
| UL or lot no.<br>K | Section<br>9 | Township<br>32N | Range<br>9W | Lot. Idn | Feet from the<br>2215' | North/South Line<br>South | Feet from the<br>1333' | East/West line<br>West | County<br>San Juan |
|--------------------|--------------|-----------------|-------------|----------|------------------------|---------------------------|------------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                          |                                         |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|------------------------------------------|-----------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.<br>K          | Section                                  | Township                                | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date<br>SI | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                           |                                                                                                          |                   |                        |                                                     |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------|------------------------|-----------------------------------------------------|
| <sup>18</sup> Transporter OGRID<br>151618 | <sup>19</sup> Transporter Name and Address<br>El Paso Field Service<br>P.O. Box 1492<br>El Paso TX 79978 | <sup>20</sup> POD | <sup>21</sup> O/G<br>G | <sup>22</sup> POD ULSTR Location and Description    |
|                                           |                                                                                                          |                   |                        | RECEIVED<br>DEC 21 1999<br>OIL CON. DIV.<br>DIST. 3 |

IV. Produced Water

|                               |                                                  |
|-------------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>231-0037 | <sup>24</sup> POD ULSTR Location and Description |
|-------------------------------|--------------------------------------------------|

V. Well Completion Data

|                                    |                                                         |                                 |                                           |                                             |                           |
|------------------------------------|---------------------------------------------------------|---------------------------------|-------------------------------------------|---------------------------------------------|---------------------------|
| <sup>25</sup> Spud Date<br>9/28/99 | <sup>26</sup> Ready Date<br>10/19/99                    | <sup>27</sup> TD<br>3761'       | <sup>28</sup> PBTB<br>3756'               | <sup>29</sup> Perforations<br>3583' - 3721' | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Size<br>12-1/4" | <sup>32</sup> Casing & Tubing Size<br>9-5/8", 36#, K-55 | <sup>33</sup> Depth Set<br>357' | <sup>34</sup> Sacks Cement<br>195 sx C1 H |                                             |                           |
| 8-3/4"                             | 7", 20#, J-55                                           | 3551'                           | L-475 sx 35/65: T-100 sx C1H              |                                             |                           |
| 6-1/4"                             | 5-1/2", 15.5# J-55                                      | 3503' - 3756'                   |                                           |                                             |                           |
|                                    | 2-7/8", 6.5#                                            | 3753'                           |                                           |                                             |                           |

VI. Well Test Data

|                                  |                                       |                                     |                                    |                             |                                             |
|----------------------------------|---------------------------------------|-------------------------------------|------------------------------------|-----------------------------|---------------------------------------------|
| <sup>35</sup> Date New Oil       | <sup>36</sup> Gas Delivery Date<br>SI | <sup>37</sup> Test Date<br>10/17/99 | <sup>38</sup> Test Length<br>1 hr. | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure<br>SI - 290 psi |
| <sup>41</sup> Choke Size<br>1/2" | <sup>42</sup> Oil                     | <sup>43</sup> Water<br>150 bwpd     | <sup>44</sup> Gas<br>950 mcf       | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br>pitot          |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Reggie Cole*

Printed name: REGGIE COLE

Title: REG Adm.

Date: 12-20-99

Phone: 6-9700

OIL CONSERVATION DIVISION

Approved by: ORIGINAL SIGNED BY CHARLIE T. PERRIN

Title: DEPUTY OIL & GAS INSPECTOR, DIST. 3

Approval Date: DEC 22 1999

<sup>47</sup> If this is a change of operator, fill in the OGRID number and name of the previous operator

Previous Operator Signature: *Patsy Clugston*

PPCo - 017654: Patsy Clugston - Regulatory Asst.

10/20/99

Printed Name

Title

Date