Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

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District Office	Lifergy, witherars and tvat	iurai Resources Department		Revised 1	-1-89
DISTRICT I	OIL CONSERVA	ATION DIVISION	- Command	<del></del>	
P.O. Box 1980, Hobbs NM 88241-1980 DISTRICT II		checo St.	WELL API NO. 30-045	5-29874	
P.O. Drawer DD, Artesia, NM 88210	Santa Fe,	NM MECETA	Indicate Type of L	ease STATE	FEE X
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		DEC - 3 16	6. State Oil & Gas Le	BIME	LEE are
SUNDRY NOTI	CES AND REPORTS ON	TAIL O			
	POSALS TO DRILL OR TO DE RVOIR. USE "APPLICATION FO -101) FOR SUCH PROPOSALS		7. Lease Name or Un	nit Agreement Name	<i></i>
1. Type of Well: OIL GAS WELL GAS WELL X	OTHER	017654	San Juan 32-7 l	Jnit	009260
2. Name of Operator Phillips Petroleum Company			8. Well No. SJ 32-7 Unj	+ #240	
3. Address of Operator 5525 Highway 64, NBU 3004, F	armington NM 87401		9. Pool name or Wild Basin Fruitland	cat	29
4. Well Location	N-	rth Line and 13	ıF	11	
Unit Letter E : 1080	Feet From The NO	rth Line and 13	Feet From Th	he West	Line
Section 20	Township 32N	Range 7W		n Juan	County
	10. Elevation (Show	whether DF, RKB, RT, GR, etc 6286'	:.)		
11. Check Ap	propriate Box to Indi	cate Nature of Notice,	Report, or Oth	er Data	
NOTICE OF IN		1	SEQUENT R		<b>:</b> :
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		TERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS				
PULL OR ALTER CASING	CHANGE PLANS COMMENCE DRILLING OPNS. PLUG			UG AND ABANDO	NMENI -
				<u> </u>	
OTHER:		OTHER: Inst	alled Rod Pump		
<ol> <li>Describe Proposed or Completed Ope work) SEE RULE 1103.</li> </ol>	rations (Clearly state all pertin	ent details, and give pertinent da	tes, including estimated	l date of starting ar	ıy proposed
A Rod Pump has been inst	alled on the subject w	well.			
Details are:					
2-7/8" 6.5# J-55 tubing "F" nipple set @ 3041'. 1-1/4" X 10' RHAC insert		' rods spaced out + 22'	PR & stuffing b	oox + rod rota	ator.
I hereby certify that the information above is tr	ue and complete to the best of my k	nowledge and belief.			
SIGNATURE Talsa	Luxx-	Regulatory	Assistant	DATE12/	1/99
TYPE OR PRINT NAME	Patsy Clugston		TEL	EPHONE NO. 505-	<u>599-3454</u>
(This space for State Use)		,			
APPROVED BY	CHARLE T. PERFOR	DEPUTY OIL & GAS	INSPECTOR DICT A	PATE DE C	