Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31 1993

| | expires: | March | 31, | 1993 | |
|-------|----------|----------|-----|-------|--|
| Lease | Designat | tion and | Ser | al No | |

| | / - |
|-----|----------------|
| SF. | <u>በ7847</u> 2 |

| SUNDRY NOTICES AN | ID REPORTS ON WELLS | SF-078472 | | | | |
|---|---|---|--|--|--|--|
| | or to deepen or reentry to a different reservoir. | 6. If Indian, Allottee or Tribe Name | | | | |
| | PERMIT - " for such proposals. 070 545 | 1:56 | | | | |
| | | 7. If Unit or CA, Agreement Designation | | | | |
| | IN TRIPLICATE | W. Ma | | | | |
| I. Type of Well X Gas | DEC - 1 1999 | San Juan 32-7 Unit | | | | |
| 2. Name of Operator | | 8. Well Name and No. | | | | |
| Phillips Petroleum Company | wil con. div. | SJ 32-7 Unit #89 | | | | |
| 3. Address and Telephone No. | Dial. 3 | 9. API Well No. | | | | |
| 5525 Highway 64, NBU 3004, Farmingt | 30 - 045 - 29878 10. Field and Pool, or exploratory Area | | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey De | 5525 Highway 64, NBU 3004, Farmington, NM 87401 505-599-3454 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | |
| Unit D, 950' FNL & 790' FWL | • | S. Los Pinos Fruitland Sands PC, Ext. | | | | |
| Section 26, T32N, R7W | | 11. County or Parish, State | | | | |
| | | San Juan, NM | | | | |
| 12. CHECK APPROPRIATE BOX(s |) TO INDICATE NATURE OF NOTICE, REPOR | RT, OR OTHER DATA | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | DN | | | | |
| Notice of Intent | Abandonment | | | | | |
| | Recompletion | Change of Plans New Construction | | | | |
| X Subsequent Report | Plugging Back | Non-Routine Fracturing | | | | |
| <u></u> | Casing Repair | Water Shut-Off | | | | |
| Final Abandonment Notice | Altering Casing | Conversion to Injection | | | | |
| | X Other PC completion | Dispose Water | | | | |
| | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) | | | | |
| B. Describe Proposed or Completed Operations (Clearly state all | pertinent details, and give pertinent dates, including estimated date of s | | | | | |
| | ical depths for all markers and zones pertinent to this work.)* | | | | | |
| | D @ 33717'. POOH. Ran GR/CCL/GSL from 3 | | | | | |
| | to 5000 psi. Good test. RU Blue Jet & pe | erforated Pictured Cliffs | | | | |
| interval @ 1 spf .29" holes as foll | OWS: | | | | | |
| 3697', 3686', 3682', 3669', 366 | 3', 3650', 3630', 3616', 3611', 3600' | | | | | |
| • | 7', 3495', 3482', 3478', 3473', 3468' | • | | | | |
| | , | 1 1000, 20 110100 | | | | |
| 11/12/99 | | | | | | |
| RU BJ to acidize perfs. Pumped 500 | gal 15% HCL & ballsealers. Flushed w/126 | 50 gal 2% KCl. Retrieved | | | | |
| Dalisealers. RU to trac. Pumped p | ad of 3000 gal 2% KCL Pumping 1# - 3# stag | ges using 102,160 # 20/40 | | | | |
| flushed w/777 gal of 2% KCl Total N | 16,800 gals base fluid. Total treating f 2 - 545,900 scf. ATP - 2700 psi. ISDP - | [1010 VO] = 45,113 gals, $[050 pci$ | | | | |
| 1/4" and $1/2$ " chokes for approx 38 | hours. RD & released rig 11/14/99. Turne | ad well over to production to | | | | |
| first deliver. | noard. No a rereased rig 11/14/35. Turne | a well over to production to | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 14. I hereby certify that the foregoing is true and correct | | | | | | |
| Signed Talks Clust | Title Regulatory Assistant | Date11/17/99 | | | | |
| (This space for Federal or State office use) | | | | | | |
| Approved by | Title | Date | | | | |
| Conditions of approval, if any: | | | | | | |
| | | CEPTED FOR RECORL | | | | |

AUCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side

FARMINGTON FIELD OFFICE