District I PO Box 1980, Hobbs, NM 88241-1980 District II \$11 South First, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

Date: 3-24-99

Phone: 505-326-9700

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-101 Revised October 18, 1994 Submit to Appropriate District Office

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

2040 South Pacheco, Santa Fe, NM 87505 APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEF PLUGBACK, OR ADD A ZONE 1 Operator Name and Address. ² OGRID Number **Burlington Resources** 14538 PO Box 4289, Farmington, NM 87499 3 API Number 30 - 045-* Property Code 6 Well No. 5 Property Name Allison Unit #10B 6784 ⁷ Surface Location UL or lot no. Section Township Range Feet from the North/South line Lot Idn Feet from the East/West line County F 20 32N 6W 2555 2065 North West San Juan ⁸ Proposed Bottom Hole Location If Different From Surface UL or lot no. Section Township Range Feet from the North/South line Feet from the East/West line County Proposed Pool 1 10 Proposed Pool 2 Blanco Mesaverde – 72319 11 Work Type Code 12 Well Type Code 13 Cable/Rotary 14 Lease Type Code 15 Ground Level Elevation \mathbf{G} FEE 6500'GR Rotary 16 Multiple 17 Proposed Depth 19 Contractor 18 Formation 20 Spud Date Mesaverde N/a N/a ²¹ Proposed Casing and Cement Program Hole Size Casing weight/foot **Casing Size Setting Depth** Sacks of Cement **Estimated TOC** 9 5/8" 32.3# 12 3/4" 200' 188 cu.ft. Surface 940 cu.ft. 8 3/4" 20# Surface 6 1/4" 10.5# 3472'-6072' 374 cu ft Surface ²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary. 11" 2000 psi minimum double gate BOP 23 I hereby certify that the information given above is true and complete to the best of OIL CONSERVATION DIVISION my knowledge and belief Signature Approved by: SUPERVISOR DISTRICT # 3 Printed name: Peggy Bradfield (vkh) Approval Date AR 26 1999 Expiration Date: MAR 26 2006 Title: Regulatory/Compliance Administrator

Conditions of Approval: Attached

District I PO 80x 1980, Hobbs, NM 88241—1980

District II PO Orawer OD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 'API Number | | | | *Pool Code | | | ³Pool Name | | | | | | | |
|--|--------------------|---------------------------|------------|------------|---|---------------------|---------------------------------------|--|--------------------|---|--------------------------|--------------|--|--|
| 30-045 | <u> 7887</u> 72319 | | | | Blanco Mesaverde | | | | | | | | | |
| 'Property | 1 | | | | | | perty Name | | | | | *Well Number | | |
| 6784 'OGRID N | ALLISON UI | | | | | | | | | | | 10B | | |
| | | | | | | | erator Name RCES OIL & GAS COMPANY | | | | | *Elevation | | |
| 14538 | | | | ——— | | | | | | | | 6500 ' | | |
| UL or lot no. | Section | Township | | ange I | Lot Idn | 10 Sunfa | | Location North/South line | T = | | | | 1 | |
| F 20 | | Township Range | | - | 255 | | | | Feet from the 2065 | | East/We WE | | COUNTY | |
| 1 20 | | <u> </u> | |] | | | 1 | | | | l | | SAN JUAN | |
| UL or lot no. Section | | 11 Botton Township Range | | | Hole Location | | | f Different North/South line | From Surfa | | ace East/We | st lies | County | |
| | 300000 | | | | 200 200 | 7 660 11 01 | | No. dry Soddin The | ' | it from the | Edst/ Ne | er ine | County | |
| 12 Dedicated Acres | | ¹³ Joint or In | fill | 14 Consc | olidation Code | ¹⁵ Order | No. | | | | <u> </u> | | | |
| 17/220 | | | | | | | | | | | | | | |
| W/320 | | | | | | | | | | | | | | |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | | | | | | | | |
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