

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: COAL BED METHANE		5. Lease Serial No. NMSF078460
2. Name of Operator PHILLIPS PETROLEUM COMPANY		6. If Indian, Allottee or Tribe Name
Contact: PATSY CLUGSTON E-Mail: pclugs@ppco.com		7. If Unit or CA/Agreement, Name and/or No. NMNM78423A
3a. Address 5525 HWY. 64 FARMINGTON, NM 87401	3b. Phone No. (include area code) Ph: 505.599.3454 Fx: 505-599-3442	8. Well Name and No. SAN JUAN 32-7 UNIT 243
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T32N R7W Mer NWSW 1715FSL 300FWL		9. API Well No. 30-045-29931
		10. Field and Pool, or Exploratory BASIN FRUITLAND COAL
		11. County or Parish, and State SAN JUAN COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> DRG
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5-1/2" LINER & COMPLETION DETAILS - 9/5/01 MIRU Key #18. PT 7" casing - good test. RIH & drilled out cement & shoe to 3645', then drilled ahead to 3854' TD. TD reached 9/6/01. Ran mud logs. R&R hole cleaning out fill. Surged well w/air assists, foamer & mist for approx. 13 day. COOH. RIH w/5-1/2" 15.5#, J-55 casing (liner-226') and set @ 3832' with bottom of hanger @ 3606' with top of hanger set @ 3601'(7" set @ 3641'= 35' overlap). RU BJ to perforated liner @ 4 spf .75" holes as follows:

3682'-88'; 3735'-38'; 3740'-42'; 3748'-50'; 3752'-56'; 3778'-80'; 3787'-90'; 3791'-94'; 3795'-98'; 3799'-3804'; 3805'-09'; Total 37' = 148 holes

RIH w/2-3/8", 4.7# tubing, cleaned out to PBTD @ 3829'. PU & landed tubing @ 3829' (15' - 2-7/8" sub for BHA, w/120 jts 2-3/8", J-55, 4.7# tubing) with "F" nipple set @ 3812'. ND BOPs, NU WH. RD & released rig 9/24/01. Turned well over to production to first deliver.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #7433 verified by the BLM Well Information System For PHILLIPS PETROLEUM COMPANY, sent to the Farmington Committed to AFMSS for processing by Maurice Johnson on 09/28/2001 ( )</b>	
Name (Printed/Typed) PATSY CLUGSTON	Title AUTHORIZED REPRESENTATIVE
Signature	Date 09/26/2001

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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