

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer 00, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | |
|-----------------------------|--|---------------------|--|
| *API Number 30-045-29963 | | *Pool Code 80690 | *Pool Name Los Pinos Ftdl P.c. So EXT |
| *Property Code 6784 | *Property Name ALLISON UNIT | | *Well Number 70 |
| *OGRID No. 14538 | *Operator Name BURLINGTON RESOURCES OIL & GAS COMPANY | | *Elevation 6451' |

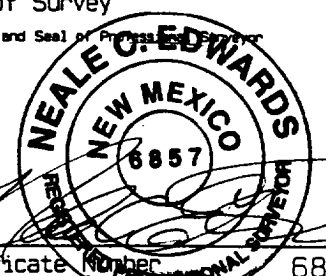
¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|----------------------------|----------------------|------------------------|--------------------|
| UL or lot no. P | Section 24 | Township 32N | Range 7W | Lot Idn | Feet from the 1090 | North/South line SOUTH. | Feet from the 905 | East/West line EAST | County SAN JUAN |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|----------------------------|----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|---|---------|-------------------------------|-------|----------------------------------|---------------|-------------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Dedicated Acres SE/160 | | ¹³ Joint or Infill | | ¹⁴ Consolidation Code | | ¹⁵ Order No. | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | | | | | | |
|----------|----------|----|-----|----------|-------|----------|------|----------|--|
| 5189.58' | 5285.94' | 24 | FEE | 5303.10' | 1090' | 2661.78' | 905' | 2654.52' | ¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature <u>Peggy Bradfield</u> Printed Name Regulatory Administrator Title Date <u>7-29-99</u> |
| | | | | | | | | | ¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. JUNE 17, 1999 Date of Survey Signature and Seal of Professional Surveyor  Certificate Number <u>6857</u> |

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
BURLINGTON RESOURCES OIL & GAS COMPANY

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1090' FSL 905' FEL, Sec. 24, T-32-N, R-7-W, NMPM, San Juan County

API # (assigned by OCD)
30-045-29963

5. Lease Number
Fee

6. State Oil & Gas Lease #

7. Lease Name/Unit Name
Allison Unit

8. Well No.
#70

9. Pool Name or Wildcat
S. Los Pinos FT Snd PC

10. Elevation:

RECEIVED
DEC 14 1999
OIL CON. DIV.
DIST. 3

| Type of Submission | Type of Action |
|---|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> Altering Casing |
| | <input checked="" type="checkbox"/> Other - casing & cement |
| | <input type="checkbox"/> Change of Plans |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Water Shut off |
| | <input type="checkbox"/> Conversion to Injection |

13. Describe Proposed or Completed Operations

12-6-99 Drill to TD @ 3675'. Circ hole clean. TOOH.

12-7-99 TIH w/85 jts 4 1/2" 10.5# J-55 ST&C csg, set @ 3670'. Cmdt w/538 sx Class "B" neat cmt w/0.25 pps cellophane, 5 pps kolite, 0.1% defoamer (1576 cu ft). Tail w/92 sx Class "B" 50/50 poz w/2% calcium chloride, 5 pps kolite, 0.25 pps cellophane, 2% gel, 0.1% defoamer (116 cu ft). Circ 76 bbl cmt to surface. ND BOP. NU WH. RD. Rig released.

SIGNATURE

Peggy Cole

Regulatory Administrator December 9, 1999

TLW

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PERRIN
Approved by _____

Title _____

DEPUTY OIL & GAS INSPECTOR, DIST. #3

Date _____

DEC 14 1999