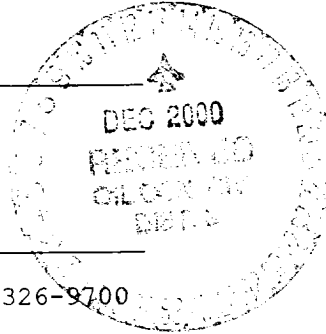


State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division

Sundry Notices and Reports on Wells

|   |   |
|---|---|
| <p>1. Type of Well<br/>GAS</p> <p>2. Name of Operator<br/><b>BURLINGTON<br/>RESOURCES</b> OIL &amp; GAS COMPANY</p> <p>3. Address &amp; Phone No. of Operator<br/>PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <p>4. Location of Well, Footage, Sec., T, R, M<br/>1445' FNL, 1835' FWL, Sec.30, T-31-N, R-10-W, NMPM, San Juan County</p> | <p>API # (assigned by OCD)<br/>30-045-29999</p> <p>5. Lease Number<br/>Fee</p> <p>6. State Oil&amp;Gas Lease #</p> <p>7. Lease Name/Unit Name<br/>Pierce SRC</p> <p>8. Well No.<br/>#2B</p> <p>9. Pool Name or Wildcat<br/>Blanco MV/Basin DK</p> <p>10. Elevation:</p> |
|---|---|



| Type of Submission                                    |   | Type of Action                                   |  |
|---|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Abandonment        | <input type="checkbox"/> Change of Plans         |  |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion       | <input type="checkbox"/> New Construction        |  |
| <input type="checkbox"/> Final Abandonment            | <input type="checkbox"/> Plugging Back      | <input type="checkbox"/> Non-Routine Fracturing  |  |
|   | <input type="checkbox"/> Casing Repair      | <input type="checkbox"/> Water Shut off          |  |
|   | <input type="checkbox"/> Altering Casing    | <input type="checkbox"/> Conversion to Injection |  |
|   | <input checked="" type="checkbox"/> Other - |  |  |

13. Describe Proposed or Completed Operations

10-4-00 RU W/L. TIH w/gauge ring to 7314'. Ran CBL-GR-CCL @ 7307' to 1650', GR-CCL @ 1650' to surface. TOC @ 2100'. RD W/L.

Well will produce as a Dakota only for 6 months and then the Mesaverde will be completed.

SIGNATURE *Gregory Call* Regulatory Supervisor December 12, 2000

TLW

(This space for State Use)

ORIGINAL SIGNED BY CHARLIE T. PERMAN

DEPUTY OIL & GAS INSPECTOR, DIST. 1

DEC 13 2000

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_