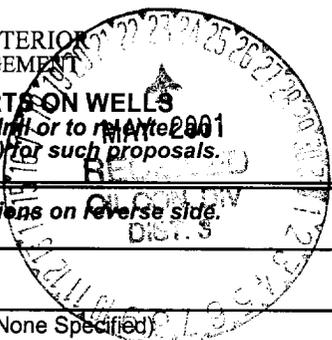


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-activate an abandoned well. Use form 3160-3 (APD) for such proposals.



SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF078115
2. Name of Operator BURLINGTON RESOURCES O&G CO LP		6. If Indian, Allottee or Tribe Name
3a. Address P. O. BOX 4289 FARMINGTON, NM 87499		7. If Unit or CA/Agreement, Name and/or No. NMNM73121
3b. Phone No. (include area code) Ph: 505.326.9700		8. Well Name and No. DUSENBERRY 1B
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 6 T31N R11W Mer SENW 2170FNL 1890FWL		9. API Well No. 30-045-30005-00-S1
		10. Field and Pool, or Exploratory BLANCO MESAVERDE
		11. County or Parish, and State SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- (4-20-01) MIRU. SDON.
- (4-21-01) ND WH. NU BOP. TOO H w/2-3/8" tbg. TIH w/CIBP, set @ 4520'. PT csg & CIBP to 3000 psi, OK. Perf 2 sqz holes @ 3770'. TIH w/pkr, set @ 3415'. PT lines to 4000 psi, OK. Sqz perms w/100 ex Class "B" neat cmt w/CACL additives. Ris pkr & TOO H w/pkr. SDON.
- (4-23-01) TIH w/bit, tag cmt @ 3420'. D/O cmt to 3780'. Circ hole clean. Tag CIBP @ 4520'. SDON.
- (4-24-01) TOO H w/bit. Ran CBL/GR/CCL @ 3900' to lnr top @ 3210', TOC @ 3510'. Perf Lewis @ 3812-22', 3836-46', 3910-20', 4034-44', 4168-78', 4210-20', 4273-83', 4302-12', 4393-4403', & 4439-49' w/1 shot every 2', total of 60 0.30" diameter holes. SDON.
- (4-25-01) Brk dwn Lewis perms. Frac Lewis perms w/200,000# 20/40 Brady sand, 669 bbl 20# lnr gel, 1,218,322 SCF N2. Flow well.
- (4-26-01) Flow back well.
- (4-27-01) Flow back well. TIH w/mill, tag up @ 4420'. Circ & CO to CIBP @ 4520'.
- (4-28-01) Mill out CIBP @ 4520'. Circ & CO to PBD @ 5680'.
- (4-29-01) TOO H w/mill. TIH w/177 jts 2-3/8" 4.7# J-55 tbg, set @ 5546'. SN @ 5514'. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #4265 verified by the BLM Well Information System
For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington
Committed to AFMSS for processing by Maurice Johnson on 05/18/2001 (01MXJ1912SE)**

Name (Printed/Typed) (None Specified)	Title
Signature	Date 05/15/2001

THIS SPACE FOR FEDERAL OR STATE OFFICE USE ACCEPTED FOR RECORD

Approved By	Title	MAY 21 2001
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject land which would entitle the applicant to conduct operations thereon.	Office	MV

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** REVISED ** REVISED ****

