Form 3160-4 (July 1992)

UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN DUPLICATE*

FORM/APPROVED

BUREAU OF LAND MANAGEMENT

(See other instructions on reverse side)

OMB NO. 1004-0137 Expires: February 28, 1995 5. LEASE DESIGNATION AND SERIAL NO.

										MM-02112	.3	
WELL COM	IPLE	TION	OR RECO	MPL	ETION	REP	ORT	AND	LOG	6. IF INDIAN, ALI	LOTTE	EE OR TRIBE NAME
1a. TYPE OF WELL b. TYPE OF COMP NEW WELL X		:	GAS WELL PLUG BACK	7 3	DRY DIPP	Other				7. UNIT AGREEM		
2. NAME OF OPERATO Marathon 011	R			JL	*		<u> </u>			8. FARM OR LEAS Ohio D G		
3. ADDRESS AND 1	ELEPHO	NE NO.	- //2	- RF	/L 2000	50 g				9. API WELL NO.	—	
P.O. Box 2490			38240	OII I) 🚎	3	93-7106	5	30-045-3		
At Surface 660 FNL & 66 At top prod. interva	0' FWL		arly and in a stind	ance with S	any State red	uirements)				10. FIELD AND PO	-	
660' FNL & 66				C. C.	2021/2016 2021/2016	Salar Sa				11. SEC., T., R., M AND SURVEY (OR AR	EA
660° FNL & 66	0' FWL	-		14. PE	RMIT NO.		DATE	ISSUED		12. COUNTY OR PARISH	رب.ب	731N, R12W
										San Juan		NM
15. DATE SPUDDED		TE T.D. REAC	1		Ready to prod	t.)	ł			T, GR, ETC.)*	19. E	LEV. CASINGHEAD
4/20/00		/28/00		2/00				5897'	КВ	5910'		
20. TOTAL DEPTH, MD 4950		4915		ļ	22. IF MULTIP HOW MAN	Y* 1	,		ERVALS ILLED BY	ROTARY TOOL	s	CABLE TOOLS
24. PRODUCING INTERV Blanco Mesa Ve				OM, NAME	(MD AND TV	D)*					25.	WAS DIRECTIONAL SURVEY MADE Yes
Blanco Mesa Verde 3921-4851' 26. TYPE ELECTRIC AND OTHER LOGS RUN								<u> </u>	·			
Yes - See Att		LOGS KON								27	l. WA	S WELL CORED
28.	derica		CAS	ING REC	ORD (Repo	ort all string	s set in we	·II)				·
CASING SIZE/GRADE	W	EIGHT, LB./FT				LE SIZE	TOP OF CEMENT, CEM			F, CEMENTING RECORD		AMOUNT PULLED
8 5/8" J-55		24#	34	346' 12						5 sxs		
4 1/2" J-55 11.6#		494	4941*		7/8"	9		97	970 sxs			
9.		L	INER RECORD	-				30.		TUBING RECOR		
SIZE TOP (MD) BOTTOM			BOTTOM (MD)	OM (MD) SACKS CEMENT*			N (MD)	Stz	E	DEPTH SET (MD)		PACKER SET (MD)
	·	-						2 3	/8*	4840*	\dashv	
1. PERFORATION RECOI						32.	AC	ID, SHOT	, FRACT	URE, CEMENT SQU	EEZF	E. ETC.
	1 SPF	15 hold	- -				INTERVA	L (MD)		AMOUNT AND KIND O	FMAT	TERIAL USED
4156-4529' 1 SPF 22 holes						·4851'		- 1			15% w/107 BS	
4589-4851' 1 SPF 23 holes						3921	·4851'			c w/52.081 ga		
										57,740 SCF N2	COI	<u>ntaining</u>
3.*					PRODUCTI	ON			1 168	.400# sand.		
ATE FIRST PRODUCTION 5/12/00	i	PRODUCT:	ION METHOD (Flo)	ving, gas l	lift, pumping	- size and t	ype of pun	<i>w</i>)		WELL STA'	1	Producing or Oducing
TE OF TEST HOURS TESTED CHO		CHOKE SIZE	TEST BEDIOD		OIL - BBL.		GAS - MCF.		WATER - BBL.			
OW. TUBING PRESS. CASING PRESSURE CAL		CALCULATED	CULATED OIL - BBL.		GA:	GAS - MCF.		WATER			VITY - API (CORR.)	
395 Disposition of GAS (Sold, use	d for fuel, ver	24-HOUR RATE				(, -	<u> </u>		TEST WITNESSED B	ΡΤΙ	ED FOR RECOF
Sold LIST OF ATTACHMEN	гѕ		·					·				L 0 6 2000
Copy of Deviat	ton Su	Jrvey ((Orig survey	and 1	ogs ma1	led to	Aztec_	OCD of	fice)			TON HALD OFFIC
SIGNED Kal	f_{\perp}	rk			TITLE Rec			or		FARI BY DATE_		
						· · · · · · · · · · · · · · · · · · ·						

drill-stem, tests, in recoveries):	ncluding depth int	terval tested, cushion us	drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):	38. GEOLO	GEOLOGIC MARKERS	
FORMATION	TOP	BOTTOM	DESCRIPTION, CONTENTS, ETC.		TOP	ď.
				NAME	MEAS. DEPTH	TRUE VERT. DEPTH
Fruitland Coal	1668"					
Pictured Cliffs	2293'					
C11fhouse	3920°					
Menefee	4066*					
Point Lookout	4602"					
					V	
					The state of the s	



Key Energy Services, Inc.

Four Corners Division
P.O. Box 900
5651 US Highway 64
Farmington, NM 87499

Phone: 505-327-4935 Fax: 505-327-4962

DATE: 5-1-00

RIG # 23

MARATHON OIL COMPANY P.O. BOX 552 MIDLAND, TX 79702-0552

ATTN: MARVIN BIDWELL

THIS LETTER IS TO CERTIFIY THAT KEY ENERGY SERVICES, INC. DID RUN DEVIATION SURVEYS AT THE LISTED DEPTH ON YOUR OHIO "D" GOVERNMENT #1B WELL, IN SECTION 8, T-31-N, R-12-W IN SAN JUAN COUNTY, NEW MEXICO.

DEPTH	DEGREE DEVIATION	DEPTH	DEGREE DEVIATION
119	3/4	2350	1
350	3/4	3348	1
858	1	3846	1
1354	1	4438	1-1/2
1853	2	4950	1-1/2

TO THE BEST OF MY KNOWLEDGE, I SWEAR THIS INFORMATION TO BE TRUE.

SINCERELY.

JOHN K. RICHARDSON

DRILLING CONTRACT MANAGER

Notary Public

My commission expires: