

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Marathon Oil Company

3a. Address  
P.O. Box 2490 Hobbs, NM 88240  
3b. Phone No. (include area code)  
505 / 393-7106

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
UL D, Sec. 8, T-31-N, R-12-W  
660' FNL & 660' FWL

5. Lease Serial No.

NM-021123

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
Ohio D No. 18

9. API Well No.  
30-045-30120

10. Field and Pool, or Exploratory Area  
Blanco Mesa Verde

11. County or Parish, State

San Juan NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | New Well                                  |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            | Completion                                |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

- 5/4 RU pulling unit. ND wellhead. NU BOP. RIH w/bit. DO DV tool to 4915'. Circ hole clean. POOH. RIH w/csg scrapper to 4915'.
- 5/12 Ran GR/CLL log from PBTD-3000'. Perf 4589, 96, 4609, 13, 17, 23, 37, 41, 65, 71, 99, 4726, 31, 74, 88, 4805, 13, 21, 28, 41, 47, 49, 51 w/1SPF, 23 holes. Flow Test. Acidize w/1000 gals 15% acid w/44 BS. Sand frac w/29,984 gals 20# linear, 998,718 SCF N2 containing 102,000# 20/40 sand. RIH & set CIBP at 4560'. Perf 4156, 77, 92, 4212, 25, 36, 53, 73, 4315, 56, 58, 71, 4402, 05, 14, 52, 65, 73, 81, 91, 4504, 29, w/1SPF, 22 holes. Acidize w/1000 gals 15% acid w/33 BS. Sand frac w/22,097 gals 20# linear, 859,022 SCF N2 containing 66,400# 20/40 sand. Open well to test.
- 5/14 RIH w/bit, tag sand at 4480'. Clean out to CIBP at 4560'. DO CIBP. Clean out to 4913. POOH.
- 5/17 RIH, set CIBP at 4135'. Perf 3921, 22, 23, 24, 25, 26, 27, 3939, 40, 42, 43, 54, 4085, 86, 87, w/1SPF, 15 holes. RIH w/pkr, set at 3842'. Acidize w/750 gals 15% acid w/30 BS. Swab. Flow tested.
- 5/19 Rel pkr, reset at 4029'. Swab. Flow tested.
- 5/20 Rel pkr, POOH. RIH w/2 3/8" tbg & pkr. Set pkr at 3849'. ND BOP. NU wellhead. RD pulling unit.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Kelly Cook

Title

Records Processor

Date 5/24/00

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date JUL 06 2000

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE  
BY

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)